

# BUDGET AND FINANCE COMMITTEE

Council of the County of Maui

## Meeting Agenda

March 27, 2001	Kula Community Center, 6:00 p.m.
March 28, 2001	Paia Community Center, 6:00 p.m.
March 29, 2001	Lahaina Civic Center Social Hall, 6:00 p.m.
April 2, 2001	Lanai High & Elementary School Cafetorium, 7:00 p.m.
April 3, 2001	Mitchell Pauole Center, Molokai, 7:00 p.m.
April 4, 2001	Helene Hall, Hana, 6:00 p.m.
April 5, 2001	Kihei Community & Aquatic Center Main Hall, 6:00 p.m.

website: <http://www.co.maui.hi.us/committees/BF/index.html>

e-mail: [bf.committee@co.maui.hi.us](mailto:bf.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

**G. Riki Hokama, Chair**

**Alan M. Arakawa**

**Robert Carroll**

**Jo Anne Johnson**

**Dain P. Kane**

**Patrick S. Kawano**

**Michael J. Molina**

**Wayne K. Nishiki**

**Charmaine Tavares**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff Tamara Koller, Richelle Kawasaki (Budget Session), or Tammy Diaz at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Moloka'i), 1-800-272-0098 (toll-free from Lana'i), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. Oral testimony shall be limited to three minutes. An additional minute to conclude oral testimony may be granted subject to discretion of the Committee Chair. If oral testimony is incomplete, an additional three minutes will be given after all others have been heard. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television (see attached Akaku Taping and Playback Schedule).*

**BF-9**

### **PROPOSED BUDGET FOR FISCAL YEAR 2002 FOR THE COUNTY OF MAUI**

**DESCRIPTION:** Pursuant to the Charter of the County of Maui, the Mayor must transmit his proposed budget for Fiscal Year 2002 by March 15, 2001. The Committee is scheduling district meetings to provide the public an opportunity to comment on the Mayor's proposed budget for Fiscal Year 2002.

**STATUS:** The Committee will be receiving comments on the proposed budget for Fiscal Year 2002.