

**HUMAN SERVICES AND ECONOMIC DEVELOPMENT COMMITTEE**  
Council of the County of Maui

**Meeting Agenda**

**April 20, 2001**

**3:00 p.m.**

**Council Chamber, 8<sup>th</sup> Floor**

**200 South High Street, Wailuku, Maui, Hawai`i**

website: <http://www.co.maui.hi.us/committees/HSED/index.html>

e-mail: [hsed.committee@co.maui.hi.us](mailto:hsed.committee@co.maui.hi.us)

**COMMITTEE MEMBERS**

**Robert Carroll, Chair**

**Jo Anne Johnson, Vice-Chair**

**G. Riki Hokama**

**Patrick S. Kawano**

**Michael J. Molina**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shannon Alueta or Karean Zukeran) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Moloka`i), 1-800-272-0098 (toll-free from Lana`i), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY will be taken at the start of the meeting on any agenda item in order to accommodate those individuals who cannot be present at the meeting when the agenda item(s) is (are) considered by the Committee. Public testimony will also be taken when each agenda item is taken up by the Committee. Oral testimony shall be limited to three minutes. If oral testimony is incomplete, an additional three minutes will be given after all others have been heard. If written testimony is submitted at the meeting, 15 copies are requested. Please submit e-mail or fax testimony at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television (see attached Akaku Taping and Playback Schedule).*

**HSED-17**

**YOUTH VISION 2001 CONFERENCE OVERVIEW**

**DESCRIPTION:**

The Committee is in receipt of County Communication No. 00-280 from the Council Chair, transmitting a letter from the Director of Youth for Environmental Service (YES) Maui, requesting an opportunity to provide the Committee with an overview of the Youth Vision 2001 Conference scheduled for April 18-21, 2001.

**STATUS:**

A number of Maui County youth will present the Committee with ideas and suggestions on the future of Maui County that were developed at the 2001 Youth Vision Conference. The Committee may consider whether any legislative action is needed at this time. The Committee may also consider other related action, including the possible filing of County Communication No. 00-280.