

# HUMAN SERVICES AND ECONOMIC DEVELOPMENT COMMITTEE

Council of the County of Maui

## Meeting Agenda

November 15, 2001

9:00 a.m.

Council Chamber, 8<sup>th</sup> Floor

200 South High Street, Wailuku, Maui, Hawai`i

website: <http://www.co.maui.hi.us/committees/HSED/index.html>

e-mail: [hsed.committee@co.maui.hi.us](mailto:hsed.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

**Robert Carroll, Chair**

**Jo Anne Johnson, Vice-Chair**

**G. Riki Hokama**

**Patrick S. Kawano**

**Michael J. Molina**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shannon Alueta or Karean Zukeran) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Moloka`i), 1-800-272-0098 (toll-free from Lana`i), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY will be taken at the start of the meeting on any agenda item in order to accommodate those individuals who cannot be present at the meeting when the agenda item(s) is (are) considered by the Committee. Public testimony will also be taken when each agenda item is taken up by the Committee. Oral testimony shall be limited to three minutes. If oral testimony is incomplete, an additional three minutes will be given after all others have been heard. If written testimony is submitted at the meeting, 15 copies are requested. Please submit e-mail or fax testimony at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television (see attached Akaku Taping and Playback Schedule).*

**HSED-15**

### **CREATING A SUBCOMMITTEE ON THE FILM INDUSTRY IN MAUI COUNTY**

**DESCRIPTION:**

By County Communication No. 01-231, Councilmember Arakawa transmitted a request from the Maui Guild of Media Artists to form a Council subcommittee to explore film industry possibilities for economic development.

**STATUS:**

The Economic Development Coordinator, and various film industry representatives, will provide the Committee with an overview of the film industry both in Maui County and across the state. The Committee will consider whether to recommend any legislative action. The Committee may consider other related action, including the possible filing of County Communication No. 01-231.