

PLANNING COMMITTEE

Council of the County of Maui

Meeting Agenda

September 6, 2001

9:00 a.m.

Council Chamber, 8th Floor

200 South High Street, Wailuku, Maui, Hawai`i

website: <http://www.co.maui.hi.us/committees/PC/index.html>

e-mail: pc.committee@co.maui.hi.us

COMMITTEE MEMBERS

Charmaine Tavares, Chair

Michael J. Molina, Vice-Chair

Alan M. Arakawa

Robert Carroll

G. Riki Hokama

Jo Anne Johnson

Dain P. Kane

Patrick S. Kawano

Wayne K. Nishiki

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Wayne Boteilho or Camille Sakamoto) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Moloka`i), 1-800-272-0098 (toll-free from Lana`i), 808-270-7686 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. Oral testimony shall be limited to three minutes. An additional minute to conclude oral testimony may be granted subject to discretion of the Committee Chair. If oral testimony is incomplete, an additional three minutes will be given after all others have been heard. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.

DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.

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PC-7

TRANSPORTATION INFRASTRUCTURE PLANNING WORKSHOP

DESCRIPTION:

The Committee is in receipt of County Communication No. 01-183, from Councilmember Jo Anne Johnson, requesting consideration of a workshop to provide creative, visionary, and innovative alternatives for the planning and funding of transportation infrastructure projects.

STATUS:

The Committee will hear an approximately six-hour presentation by workshop facilitators Joseph J. Kracum and Susan L. Baker. The Committee will consider whether to recommend any legislative action. The Committee may consider other related action, including the possible filing of County Communication No. 01-183.