

COUNCIL OF THE COUNTY OF MAUI
PLANNING COMMITTEE

November 1, 2002

**Committee
Report No.**

02-159

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Planning Committee, having met on October 16, 2002, makes reference to County Communication No. 97-110, from Councilmember Alan M. Arakawa, transmitting a letter dated February 10, 1997, from Mary M. Evanson, requesting that a Haleakala Mountain Master Plan be developed.

Your Committee notes that it previously reported on this matter through Committee Report No. 01-56. In that report, your Committee recommended the adoption of a proposed resolution entitled "URGING THE STATE OF HAWAII TO FUND MASTER PLANNING FOR HALEAKALA". At its meeting of March 16, 2001, the Council adopted Resolution No. 01-45.

By correspondence dated March 23, 2001, the Chair of your Committee requested support for the State's funding of Haleakala master planning from the following persons: Mary M. Evanson; Christa Matthews and Philip Thomas, Friends of Haleakala National Park; Elliot Krash, Kula Community Association; Bill Smith; Kahu Charles K. Maxwell, Sr.; Michael Maberry, Institute for Astronomy, Haleakala Division, University of Hawaii; and Kenneth P. Mortimer, Ph.D., President, University of Hawaii.

At its meeting, your Committee met with the Planning Program Manager, Long-Range Planning Division, Department of Planning.

The Chair of your Committee noted that the following has occurred since the adoption of Resolution No. 01-45.

1. The Governor has released \$550,000 to the University of Hawaii's Institute for Astronomy, Haleakala Division, for master planning at Haleakala. A consultant has been selected and the project has begun.

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2. The Legislature did not appropriate any further funding for master planning at Haleakala.

The Chair of your Committee recommended that the Department of Planning consider including any future Haleakala master plans in the General Plan and/or appropriate community plan, and that County Communication No. 97-110 be filed. Your Committee concurred with your Chair's recommendation.

Your Planning Committee **RECOMMENDS** that County Communication No. 97-110 be FILED.

Adoption of this report is respectfully requested.

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