

# PARKS AND AGRICULTURE COMMITTEE

Council of the County of Maui

## Meeting Agenda

December 2, 2004

10:00 a.m.

Council Chamber, 8<sup>th</sup> Floor  
200 South High Street, Wailuku, Hawaii

website: <http://www.co.maui.hi.us/committees/PA/>

e-mail: [pa.committee@co.maui.hi.us](mailto:pa.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

Jo Anne Johnson, Chair

Robert Carroll, Vice-Chair

Michael J. Molina

Joseph Pontanilla

Charmaine Tavares

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shelly Espeleta or Clarita Balala) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

**PA-12**

### **SEMI-ANNUAL REPORT REGARDING PARK DEDICATIONS**

**DESCRIPTION:**

The Committee is in receipt of the following:

1. County Communication No. 04-269, from the Director of Parks and Recreation, transmitting a report regarding park dedications for the first quarter of Fiscal Year 2005 (July 1, 2004 thru September 30, 2004).
2. Correspondence dated November 12, 2004, from the Council Chair, transmitting a revised semi-annual report regarding park dedications for each community plan area for the period April 1, 2004 thru September 30, 2004, pursuant to Section 18.16.320(L) of the Maui County Code.

**STATUS:**

The Committee may discuss the revised semi-annual report to evaluate the effectiveness of Section 18.16.320(L) of the Maui County Code. The Committee may also consider the possible filing of County Communication No. 04-269 and other related action.

MORE →

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**NOTE: THE COMMITTEE CHAIR HAS RECOMMENDED THAT THE FOLLOWING ITEMS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2005, PURSUANT TO SECTION 19 OF THE RULES OF THE COUNCIL.**

**PA-2 TREE PRESERVATION**

Sep. 3/04 C.C. 04-220 Councilmember Robert Carroll, transmitting a proposed draft bill entitled "A BILL FOR AN ORDINANCE ADDING A NEW CHAPTER 12.26, MAUI COUNTY CODE, PERTAINING TO TREE PRESERVATION".

**PA-3 GENETICALLY MODIFIED ORGANISMS (GMO)**

Aug. 1/03 C.C. 03-195 Councilmember Johnson, relating to the matter of genetically modified organisms.

Apr. 2/04 C.R. 04-74  
(Recommitted) Parks and Agriculture Committee, recommending the following:

1. ADOPTION OF resolution urging the State to establish advisory boards regarding genetically modified organisms; and
2. FILING of communication.

**PA-4 TRANSFER OF DEVELOPMENT RIGHTS**

Nov. 7/03 C.C. 03-275 Councilmember Johnson, transmitting the following:

1. Draft bill entitled "A BILL FOR AN ORDINANCE TO ENABLE THE TRANSFER OF DEVELOPMENT RIGHTS"; and
2. Draft resolution entitled "REFERRING TO THE PLANNING COMMISSIONS A DRAFT BILL TO ENABLE THE TRANSFER OF DEVELOPMENT RIGHTS".

**PA-7                    PROTECTING AGRICULTURE INDUSTRY FROM INVASIVE SPECIES**

- June 18/04    C.C. 04-156      Councilmember Johnson, relating to stronger protective measures for Maui County's agriculture industry.
- July 27/04    MISC.              County Clerk, referring the matter relating to protecting the agriculture industry from invasive alien species.

**PA-10                    PENALTIES IN CHAPTER 13.04, MAUI COUNTY CODE, PERTAINING TO RECREATIONAL AREA REGULATIONS**

- Sept. 19/03    MISC.              County Clerk, referring the matter relating to penalties in Chapter 13.04, Maui County Code. (C.R. 03-104, as amended)

**PA-13                    BEACH PARKS WHERE OCEAN RECREATIONAL ACTIVITIES ARE PROHIBITED IN SECTION 5.24.040, MAUI COUNTY CODE**

- Sept. 19/03    MISC.              County Clerk, referring the matter relating to beach parks where ocean recreational activities are prohibited in Section 5.24.040, Maui County Code. (C.R. 03-104, as amended)

**PA-14                    TRANSITION TO NEW OCEAN RECREATIONAL ACTIVITY BUSINESS PERMITS ORDINANCE**

- June 4/04      C.C. 04-143      Councilmember Johnson, relating to amending Ordinance No. 3143, pertaining to ocean recreational activity permits by extending the transition period.