

# PARKS AND AGRICULTURE COMMITTEE

Council of the County of Maui

## Meeting Agenda

March 4, 2004

1:30 p.m.

Council Chamber, 8<sup>th</sup> Floor  
200 South High Street, Wailuku, Hawaii

website: <http://www.co.maui.hi.us/committees/PA/>

e-mail: [pa.committee@co.maui.hi.us](mailto:pa.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

Jo Anne Johnson, Chair

Robert Carroll, Vice-Chair

Michael J. Molina

Joseph Pontanilla

Charmaine Tavares

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Tamara Koller or Clarita Balala) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

## PA-2

## CREATION OF ADDITIONAL CAMPSITES

### DESCRIPTION:

The Committee is in receipt of the following:

1. County Communication No. 01-204, from the former Mayor, relating to the creation of additional County campsites.
2. Correspondence dated February 27, 2004, from the Committee's Chair, transmitting a draft resolution entitled "URGING THE ADMINISTRATION TO NEGOTIATE FOR THE ACQUISITION OF APPROXIMATELY 7.42 ACRES ALONG THE SOUTHEASTERN COAST OF MOLOKAI FOR PARK PURPOSES". The purpose of the draft resolution is to urge the Administration to consider the County's possible acquisition of approximately 7.42-acre parcel along the southeastern coast of Molokai, surrounding Kahinapohaku Fishpond and including Murphy's Beach, owned by Pu`u O Hoku Ranch (TMK 5-8-001:001).

### STATUS:

The Committee may consider whether to recommend that the Administration pursue acquisition of the parcel used by Molokai residents for beach activities and camping. The Committee may also consider the possible filing of County Communication No. 01-204 and other related action.

MORE →

**PA-3                    GENETICALLY MODIFIED ORGANISMS (GMO)**

**DESCRIPTION:**     The Committee is in receipt of the following:

1. County Communication No. 03-195, from Councilmember Jo Anne Johnson, relating to genetically modified organisms (GMO).
2. Correspondence dated February 27, 2004, from the Committee's Chair, transmitting a draft resolution entitled "URGING THE STATE TO ESTABLISH ADVISORY BOARDS REGARDING GENETICALLY MODIFIED ORGANISMS". The purpose of the draft resolution is to encourage the State to establish advisory boards regarding genetically modified organisms.

**STATUS:**            The Committee may consider whether to recommend adoption of the draft resolution, with or without revisions. The Committee may also consider the possible filing of County Communication No. 03-195 and other related action.