

# PARKS AND AGRICULTURE COMMITTEE

Council of the County of Maui

## Meeting Agenda

June 3, 2004

1:30 p.m.

Council Chamber, 8<sup>th</sup> Floor  
200 South High Street, Wailuku, Hawaii

website: <http://www.co.maui.hi.us/committees/PA/>

e-mail: [pa.committee@co.maui.hi.us](mailto:pa.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

Jo Anne Johnson, Chair

Robert Carroll, Vice-Chair

Michael J. Molina

Joseph Pontanilla

Charmaine Tavares

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Tamara Koller or Clarita Balala) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

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### **AMERICANS WITH DISABILITIES ACT (ADA) SELF-EVALUATION AND TRANSITION PLAN FOR THE DEPARTMENT OF PARKS AND RECREATION**

#### **DESCRIPTION:**

The Committee is in receipt of the following:

1. Miscellaneous Communication, dated July 21, 2003, from the County Clerk, referring the matter relating to the Draft Self Evaluation and Transition Plan and Facility Report for the County of Maui, Department of Parks and Recreation, dated May 2003.
2. "SELF EVALUATION & TRANSITION PLAN", dated June 2004, for the Department of Parks and Recreation.

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3. A proposed resolution entitled "ADOPTING THE AMERICANS WITH DISABILITIES ACT (ADA) SELF-EVALUATION AND TRANSITION PLAN FOR THE DEPARTMENT OF PARKS AND RECREATION", transmitted by the Department of the Corporation Counsel by correspondence dated May 25, 2004. The purpose of the proposed resolution is to adopt as County policy the document entitled "SELF EVALUATION & TRANSITION PLAN", dated June 2004, for the Department of Parks and Recreation.

**STATUS:** The Committee may consider whether to recommend adoption of the proposed resolution, with or without revisions. The Committee may also consider the possible filing of the Miscellaneous Communication and other related action.

**NOTE:** With reference to this agenda item, one or more executive meetings pursuant to Section 92-5(a)(4), Hawaii Revised Statutes, are anticipated to consult with legal counsel on questions and issues pertaining to the powers, duties, privileges, immunities, and liabilities of the County, the Council, and the Committee.