

**COUNCIL OF THE COUNTY OF MAUI**  
**LAND USE COMMITTEE**

March 2, 2001

**Committee**  
**Report No.**

01-42

Honorable Chair and Members  
of the County Council  
County of Maui  
Wailuku, Maui, Hawaii

Chair and Members:

Your Land Use Committee, having met on February 12, 2001, makes reference to County Communication No. 01-55, from the Planning Director, transmitting a draft bill entitled "A BILL FOR AN ORDINANCE TO CORRECT ORDINANCE NO. 2755 RELATING TO THE URBAN STATE LAND USE CLASSIFICATION FOR PROPERTY SITUATED AT MAKENA, HONUAULA, ISLAND OF MAUI, HAWAII". The purpose of the draft bill is to correct the description of the metes and bounds for the subject property in Ordinance No. 2755 (approximately 6.180 acres of the so-called "Chang Subdivision" in South Maui).

At its meeting, your Committee met with the Planning Director, a Planner from the Department of Planning, and a Deputy Corporation Counsel. The Planner informed your Committee that correcting an inaccurate property description would only require enacting the draft bill and that the total acreage of property covered by Ordinance No. 2755 would not be changed. She further informed your Committee that the draft bill could, therefore, be regarded as a "housekeeping" measure. Based on these assurances, your Committee voted to recommend passage of the draft bill on first reading and filing of the communication.

Your Committee is in receipt of a proposed bill entitled "A BILL FOR AN ORDINANCE TO CORRECT ORDINANCE NO. 2755 RELATING TO THE URBAN STATE LAND USE CLASSIFICATION FOR PROPERTY SITUATED AT MAKENA, HONUAULA, ISLAND OF MAUI, HAWAII". The proposed bill is identical to the draft bill, approved as to form and legality.

Your Land Use Committee **RECOMMENDS** the following:

1. That Bill No. \_\_\_\_\_ (2001), as revised herein and attached hereto, entitled "A BILL FOR AN ORDINANCE TO CORRECT

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ORDINANCE NO. 2755 RELATING TO THE URBAN STATE  
LAND USE CLASSIFICATION FOR PROPERTY SITUATED AT  
MAKENA, HONUULA, ISLAND OF MAUI, HAWAII" PASS FIRST  
READING and BE ORDERED TO PRINT; and

2.     That County Communication No. 01-55 be FILED.

Adoption of this report is respectfully requested.

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**G. RIKI HOKAMA** Member

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**CHARMAINE TAVARES** Member

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**JO ANNE JOHNSON** Member