

# LAND USE COMMITTEE

Council of the County of Maui

## Meeting Agenda

August 15, 2001

1:30 p.m.

Council Chamber, 8<sup>th</sup> Floor

200 South High Street, Wailuku, Maui, Hawai'i

website: <http://www.co.maui.hi.us/committees/LU/index.html>

e-mail: [lu.committee@co.maui.hi.us](mailto:lu.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

Alan M. Arakawa, Chair

Patrick S. Kawano, Vice-Chair

Robert Carroll

G. Riki Hokama

Jo Anne Johnson

Dain P. Kane

Michael J. Molina

Wayne K. Nishiki

Charmaine Tavares

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (David Raatz or Yvette Bantilan) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Moloka'i), 1-800-272-0098 (toll-free from Lana'i), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. Oral testimony shall be limited to three minutes. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit by 12 noon on the business day preceding the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television (see attached Akaku Taping and Playback Schedule).*

**LU-25**

### **CONDITIONAL PERMIT TO OPERATE THE DAYSTAR CORPORATION COMMERCIAL KITCHEN**

**DESCRIPTION:**

By County Communication No. 01-221, the Planning Director transmitted a proposed bill entitled "A BILL FOR AN ORDINANCE GRANTING A CONDITIONAL PERMIT TO SANDRA AND BERNICE SNIFFEN, DBA DAYSTAR CORPORATION, TO LOCATE AND USE WITHIN THE COUNTY RURAL DISTRICT A SHIPPING CONTAINER CONVERTED INTO A KITCHEN TO PREPARE FOOD FOR A LUNCH WAGON FOR PROPERTY SITUATED AT PUKALANI, MAUI, HAWAII". The purpose of the proposed bill is to grant a Conditional Permit to Sandra and Bernice Sniffen, dba Daystar Corporation, to use a shipping container converted into a kitchen to prepare food for a lunch wagon on approximately 22,050 square feet of land located within the County Rural District, Pukalani, Maui, Hawai'i (TMK: 2-3-042:009).

MORE →

**STATUS:** The Committee will consider whether to recommend passage of the proposed bill on first reading, with or without revisions. The Committee may consider other related action, including the possible filing of County Communication No. 01-221.

**LU-5                    CONDITIONAL PERMIT FOR THE NEW ARMORY FOR THE HAWAII ARMY NATIONAL GUARD**

**DESCRIPTION:** By County Communication No. 01-219, the Planning Director transmitted a proposed bill entitled "A BILL FOR AN ORDINANCE GRANTING A CONDITIONAL PERMIT TO CONSTRUCT A NEW HAWAII ARMY NATIONAL GUARD ARMORY, ORGANIZATIONAL MAINTENANCE SHOP, SERVICE, STORAGE, PARKING AND HELIPAD IMPROVEMENTS, AND RELATED IMPROVEMENTS, AND FOR A POST EXCHANGE AND HAWAII AIR NATIONAL GUARD FACILITIES WITHIN THE COUNTY AGRICULTURAL DISTRICT FOR PROPERTY SITUATED AT PULEHUNUI, PUUNENE, MAUI, HAWAII". The purpose of the proposed bill is to grant a Conditional Permit to the State Department of Accounting and General Services, Inc., to construct facilities for the Hawaii Army National Guard and Hawaii Air National Guard on approximately 30 acres of land located within the County Agricultural District, Pulehunui, Pu`unene, Maui, Hawai`i (TMK: 3-8-008: portion 001). The proposed facilities include a new armory, organizational maintenance shop, service, storage, parking and helipad improvements, and related improvements, and future spaces for a post exchange.

**STATUS:** The Committee will consider whether to recommend passage of the proposed bill on first reading, with or without revisions. The Committee may consider other related action, including the possible filing of County Communication No. 01-219.

**LU-8                    TRANSIENT VACATION RENTALS**

**DESCRIPTION:** By County Communication No. 01-150, Councilmember Alan M. Arakawa transmitted a draft bill entitled "A BILL FOR AN ORDINANCE MODIFYING THE DEFINITION AND APPLICATION OF THE TERM "LONG TERM RESIDENTIAL"". The purpose of the draft bill is to designate transient vacation rentals as permitted uses within the Apartment district, with "transient vacation rentals" newly defined to mean occupancy of less than 30 consecutive days. By memorandum dated August 6, 2001, Councilmember Charmaine Tavares transmitted a legal opinion from the Department of the Corporation Counsel, dated July 30, 2001, entitled "SHORT-TERM RENTALS IN THE APARTMENT DISTRICTS".

**STATUS:** The Committee will review the above-referenced draft bill and Corporation Counsel opinion. No legislative action will be taken.