

COUNCIL OF THE COUNTY OF MAUI  
**PUBLIC WORKS AND  
TRANSPORTATION COMMITTEE**

November 1, 2002

Committee  
Report No.

02-162

Honorable Chair and Members  
of the County Council  
County of Maui  
Wailuku, Maui, Hawaii

Chair and Members:

Your Public Works and Transportation Committee, having met on October 16, 2002, makes reference to County Communication No. 02-192, from the Director of Public Works and Waste Management, transmitting a proposed resolution entitled "ACCEPTING DEDICATION OF ROADWAY LOTS PURSUANT TO SECTION 3.44.015, MAUI COUNTY CODE".

The purpose of the resolution is to accept the dedication of roadway Lot 3 along Lahainaluna Road and Kelaweia Street, Lahaina, TMK: (2) 4-5-026:001 & 003.

At its meeting, your Committee met with the Director of Public Works and Waste Management and a Deputy Corporation Counsel.

The Director provided your Committee with an overview of the matter. He stated that the roadway lot consists of approximately 7,000 square feet and is being dedicated to the County to comply with the subdivision requirements. He further indicated that all necessary improvements have been made to the property.

Your Committee noted that the proposed resolution did not have a specific title to assist in distinguishing the document from similar legislative matters. As a result, your Committee requested that the title of the proposed resolution be revised to identify the name of the subdivision.

Your Committee voted to recommend the adoption of the revised resolution and filing of the communication.

Your Committee is in receipt of a revised proposed resolution, approved as to form and legality, from the Department of the Corporation Counsel incorporating the title change recommended by your Committee.

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Your Public Works and Water Committee RECOMMENDS the following:

1. That Resolution No. \_\_\_\_\_, as revised herein and attached hereto, entitled "ACCEPTING DEDICATION OF ROADWAY LOTS FOR THE HALE MAHAOLU EONO SUBDIVISION, PURSUANT TO SECTION 3.44.015, MAUI COUNTY CODE", be ADOPTED; and
2. That County Communication No. 02-192 be FILED.

Adoption of this report is respectfully requested.

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**MICHAEL J. MOLINA** **Chair**

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**G. RIKI HOKAMA** **Member**

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**DAIN P. KANE** **Vice-Chair**

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**DANNY A. MATEO** **Member**

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**ALAN M. ARAKAWA** **Member**

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**CHARMAINE TAVARES** **Member**

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**ROBERT CARROLL** **Member**