

WATER RESOURCES COMMITTEE RECEIVED

Council of the County of Maui

2009 DEC -9 AM 9:48

Meeting Agenda

OFFICE OF THE
COUNTY CLERK

December 15, 2009

9:00 a.m.

Council Chamber, 8th Floor
200 South High Street, Wailuku, Hawaii

website: www.mauicounty.gov/committees/WR/

e-mail: wr.committee@mauicounty.us

VOTING MEMBERS

Michael P. Victorino, Chair

Joseph Pontanilla, Vice-Chair

Gladys C. Baisa

Sol P. Kaho'ohalahala

Danny A. Mateo

Bill Kauakea Medeiros

Michael J. Molina

NON-VOTING MEMBERS

Jo Anne Johnson

Wayne K. Nishiki

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Kimberley Willenbrink or Tammy Frias) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 16 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.

DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.

TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

WR-1(5)

WATER SUPPLY RULES (SUBDIVISION WATER SYSTEM REQUIREMENTS)

DESCRIPTION:

The Committee is in receipt of the following:

1. Correspondence dated October 11, 2006, from the Department of the Corporation Counsel, transmitting a draft bill to codify rules and regulations of the Department of Water Supply.
2. Correspondence dated November 24, 2009, from Michael P. Victorino, Chair, Water Resources Committee, transmitting a draft bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 14.05, MAUI COUNTY CODE, RELATING TO PUBLIC SERVICES". The purpose of the draft bill is to codify rules and regulations of the Department of Water Supply relating to subdivision water system requirements.
3. Correspondence dated December 7, 2009, from Michael P. Victorino, Chair, Water Resources Committee, transmitting suggested revisions to the draft bill to establish that a subdivider shall be refunded 75 percent of the cost of a water main extension, instead of 50 percent as provided in the draft bill.

MORE →

STATUS: The Committee may consider whether to recommend passage of the draft bill on first reading, with or without revisions. The Committee may also consider other related action.

WR-29 UPCOUNTRY WATER METER LIST

DESCRIPTION: The Committee is in receipt of the following:

1. County Communication No. 06-279, from Councilmember Michelle Anderson, transmitting a document dated December 9, 2005, entitled "UPCOUNTRY WATER SERVICE: Priority List for Building Permit Applications, Subdivisions & Water Service Requests".
2. Correspondence dated December 8, 2009, from the Department of the Corporation Counsel, transmitting a draft bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 14.13, MAUI COUNTY CODE, RELATING TO WATER METER ISSUANCE PROVISIONS FOR THE UPCOUNTRY WATER SYSTEM". The purpose of the draft bill is to provide water service applicants from the Upcountry Water Meter List a period of five years to make required water system improvements upon receipt of a water meter reservation.

STATUS: The Committee may consider whether to recommend passage of the draft bill on first reading, with or without revisions. The Committee may also consider the filing of County Communication No. 06-279 and other related action.