

COST OF GOVERNMENT COMMISSION

David Trask Building, 1st Floor, Liquor Conference Room
2145 Kaohu Street, Wailuku, Hawaii 96793
Thursday, March 11, 2010
9:00 – 11:30 a.m.

AGENDA

COMMISSIONERS

Craig Anderson, Chair
Leo Caires, Vice-Chair
Malcolm Findley
Yarrow Flower
Robert Hill
Bradford Ing
Rebecca Kikumoto
Ivan Lay
Ann Moe

STAFF

Shelley Pellegrino
Mayor's Executive Assistant
Aulani Delatori
Administrative Assistant
Jeffrey Ueoka
Corporation Counsel

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, please contact Commission Staff at the Office of the Mayor, 200 South High Street, Wailuku, HI 96793, 808-270-7855, 1-800-272-0117 (toll-free from Molokai), 1-800-272-0125 (toll-free from Lanai), 808-270-7870 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item and shall be limited to three minutes. If written testimony is submitted at the meeting, 13 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working days in advance.

DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents.

- I. Call to Order**
- II. Public Testimony**
- III. Review and Discuss December 10, 2009, January 14, 2010, February 4, 2010 and February 22, 2010 Meeting Minutes**
- IV. Review and Discuss Correspondence Received**
 - Board/Commission Member Retirees memorandum from Pili Nahooikaika, Secretary to Boards and Commissions
- V. Review and Discuss New Member Orientation Plan**
- VI. Election of New Officers**
- VII. Presentation by Chair Anderson Regarding County Budget Areas of Growth**
- VIII. Discuss Subcommittee Ideas and Prioritization for the 2010 – 2011 Annual Report**
- IX. Determine Next Meeting Date and Agenda**

The next meeting is scheduled for April 8, 2010 in the Mayor's Conference Room at 9:00 a.m.