

**ECONOMIC DEVELOPMENT, AGRICULTURE,
AND RECREATION COMMITTEE**
Council of the County of Maui

Meeting Agenda

July 1, 2010
1:30 p.m.
Council Chamber, 8th Floor
200 South High Street, Wailuku, Hawaii

website: www.mauicounty.gov/committees/EAR

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COUNCIL CLERK

VOTING MEMBERS

Jo Anne Johnson, Chair

Sol P. Kaho'ohalahala, Vice-Chair

Gladys C. Baisa

Michael J. Molina

Joseph Pontanilla

NON-VOTING MEMBERS

Danny A. Mateo

Bill Kauakea Medeiros

Wayne K. Nishiki

Michael P. Victorino

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Scott Jensen, Scott Kaneshina, or Tammy Frias) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 16 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.

DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.

TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

EAR-14

SEMI-ANNUAL REPORT RELATING TO PARK DEDICATIONS

DESCRIPTION:

The Committee is in receipt of the following:

1. County Communication No. 09-324, from the Director of Parks and Recreation, transmitting a report entitled "PARK DEDICATION REQUIREMENT SEMI ANNUAL REPORT" for the period of April 1, 2009 through September 30, 2009.
2. County Communication No. 10-92, from the Director of Parks and Recreation, transmitting a report entitled "PARK DEDICATION REQUIREMENT SEMI ANNUAL REPORT" for the period of October 1, 2009 through March 31, 2010.

STATUS:

The Committee may review the semi-annual reports and discuss park dedications for each community plan area. The Committee may also consider the filing of County Communication Nos. 09-324 and 10-92, and other related action.