

Pursuant to Chapter 91 and 92, Part I, Hawaii Revised Statutes, as amended, notice is hereby given of a public meeting/hearing of the

## **COMMISSION ON PERSONS WITH DISABILITIES**

### **MEETING AGENDA**

1:30 – 3:30 p.m.

Friday, July 9, 2010

Hale Mahaolu Elima Community Room  
11 Mahaolu Place, Kahului

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COUNTY CLERK

#### **I. QUORUM**

#### **II. CALL TO ORDER**

#### **III. NEW BUSINESS**

A. Maui County Fair Executive Director Sherri Grimes will join the Commissioners to discuss improving accessibility at the 2010 Maui County Fair. **(1:30-2:00 p.m.)**

#### **IV. Honorable Guest**

Honorable Maui County Mayor Charmaine Tavares regarding observance of the 20th Anniversary of the ADA Act signing into law July 26, 1990 by President George Bush, Sr. **(2 p.m.)**

#### **V. APPROVAL OF MINUTES:** June 18, 2010

#### **VI. PUBLIC TESTIMONY**

#### **VII. NEW BUSINESS Continued**

B. Schedule change from 2<sup>nd</sup> Fridays to 2<sup>nd</sup> Thursdays due to County's furlough schedule beginning August 2010

#### **VIII. UNFINISHED BUSINESS**

1. Awareness Fair Planning: Time, Date, Place

2. Disaster Action Plan – research findings what’s in place here and elsewhere and recommendations for improvements

## **IX. REPORTS**

1. Makawao Town Accessibility – Joseph Crugnale
2. Para-Transportation – Andrew Valentine

## **X. AGENDA SETTING**

## **XI. ANNOUNCEMENTS**

A. Next meeting 1:30 p.m., Thursday, August 12, Hale Mahaolu Elima Community Room, 11 Mahaolu Street, Kahului, HI

B. Americans with Disabilities Act 20<sup>th</sup> Anniversary observance 5:30 – 6:30 p.m., Monday, July 26, at the Cameron Center Auditorium

## **XI. ADJOURNMENT**

Agenda items are subject to cancellation pursuant to Sec. 92-5, Hawaii Revised Statutes, an executive session may be called in order for the board to consult with its attorney on questions and issues pertaining to the board’s powers, duties, privileges, immunities and liabilities. If you have special needs or require accommodation that would assist in your successful participation in the meeting (i.e., large print, taped materials, sign language interpreter, etc.), please call the Department of Housing and Human Concerns at 270-8203 at least five (5) working days before the scheduled meeting date.