

**WATER RESOURCES COMMITTEE**  
Council of the County of Maui

**Items List**

(as of January 2, 2013, pursuant to Rule 23 of the Rules of the Council)

website: [www.mauicounty.gov/committees/WR](http://www.mauicounty.gov/committees/WR)

**VOTING MEMBERS**

**Michael P. Victorino, Chair**

**Joseph Pontanilla, Vice-Chair**

**Gladys C. Baisa**

**Robert Carroll**

**Elle Cochran**

**G. Riki Hokama**

**Mike White**

**NON-VOTING MEMBERS**

**Donald G. Couch, Jr.**

**Danny A. Mateo**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Kimberley Willenbrink or Yvette Bouthillier) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. Each testifier shall be allowed to speak for three minutes on each item. If additional time is requested, the testifier shall be allowed one minute to conclude the testimony on the item. These time limits may be modified pursuant to the Rules of the Council, provided a modification would apply equally to all testifiers and all items. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify shall be deemed withdrawn if the individual does not answer when called to testify. To ensure its distribution prior to the meeting, written testimony must be received in the Office of Council Services at least 24 hours prior to the meeting; provided, that if a meeting will be held on a Monday, written testimony shall be received by 12:00 noon on the business day preceding the meeting. If written testimony is submitted at the meeting site, 16 copies are requested to ensure distribution at the meeting.*

*REMOTE TESTIMONY SITES: Oral testimony may be received by telephone from each of the Council district offices noted above. If the audio connection between the meeting site in the Council Chamber and any of the remote testimony sites is lost, the meeting in the Council Chamber will still continue. Members of the public interested in information about offering testimony on an agenda item from a remote testimony site may contact the Office of Council Services prior to the meeting. While oral testimony is being received, the district offices cannot provide other services. The audio connection will be terminated after all oral testimony has been received.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

**WR-13 CONTRACT WC0701 CONSULTING SERVICES FOR HAMAKUAPOKO WELLS 1 AND 2, PUMPS AND WATER MAINS ENVIRONMENTAL ASSESSMENT (MUNEKIYO AND HIRAGA, INC.)**

**WR-15 LANAI WATER SYSTEM ACQUISITION APPRAISAL**

**MORE →**

**WR-16 ESTABLISHING A LANAI WATER ADVISORY COMMITTEE**

**WR-18 WATER USAGE DURING WATER SHORTAGE DECLARATION**

**WR-27 ACCESS THROUGH THE HANS MICHEL PROPERTY FOR  
MAINTENANCE AND OPERATION OF KANAHA VALLEY STREAM**

*P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 2, 3, 4 twice, 5, 6(1)\*, 6(2)\*, 6(3)\*, 6(4)\*, 7, 8, 9 once, 11, and 14. Item numbers 19 through 26 have not yet been assigned. Item numbers 1, 9, 10, 12, and 17 were automatically filed at the end of the 2011-2013 Council term.*

wr:writems:yb

*\*No committee report issued during the term; item related to "Committee's Priorities and Procedures; Presentations from County Administrative Agencies", in accordance with Rule 7(B) of the Rules of the Council."*