

**COST OF GOVERNMENT COMMISSION**

Ka Lana O Maui Building, 9<sup>th</sup> Floor, Mayor's Conference Room  
200 South High Street, Wailuku, Hawaii 96793  
Thursday, March 10, 2011  
9:00 a.m. – 11:30 a.m.

**AGENDA**

COMMISSIONERS

Ann Moe, Chair  
Yarrow Flower, Vice-Chair  
Harold Davis  
Frank De Rego  
Bradford Ing  
Ronald Kawahara  
Rebecca Kikumoto  
Ivan Lay  
Jody Yoshida

STAFF

John Buck  
Mayor's Executive Assistant  
Michelle Esteban  
Administrative Assistant  
Jeffrey Ueoka  
Deputy Corporation Counsel

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, please contact Commission Staff at the Office of the Mayor, 200 South High Street, Wailuku, HI 96793, 808-270-7855, 1-800-272-0117 (toll-free from Molokai), 1-800-272-0125 (toll-free from Lanai), 808-270-7870 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item and shall be limited to three minutes. If written testimony is submitted at the meeting, 13 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working days in advance.

DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents.

- I. **Call Meeting to Order**
- II. **Public Testimony**
- III. **Review and Discuss the Meeting Minutes of January 24, 2011**
- IV. **Review and Discuss Correspondence Received**
- V. **Presentation by Department of Waste Management**
- VI. **Presentation by Agnes Hayashi, Executive Assistant to Managing Director**
- VII. **Discussion of Awareness Letter Addressed to the Mayor**
- VIII. **Discussion of the meeting with the Finance and Budget Committee**
- IX. **Election of Officers for 2011-2012 Term**
- X. **Determine Next Meeting Date and Agenda**
- XI. **Adjournment**

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COUNTY CLERK  
RECEIVED