

COST OF GOVERNMENT COMMISSION

Kalana O Maui Building, 9th Floor, Mayor's Conference Room
200 South High Street, Wailuku, Hawaii 96793
Thursday, January 12, 2012
9:00 a.m. – 11:30 a.m.

AGENDA

COMMISSIONERS

Frank De Rego, Chair
Harold Davis, Vice-Chair
Jody Yoshida
Ronald Kawahara
Walter Baloaloa
Garrett Evans
Joseph Kanahuna
Fred Rohlfing
Sunny Gutierrez

STAFF

John Buck III
Mayor's Executive Assistant
Michelle Esteban
Administrative Assistant
Scott K. Hanano
Deputy Corporation Counsel

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, please contact Commission Staff at the Office of the Mayor, 200 South High Street, Wailuku, HI 96793, 808-270-7855, 1-800-272-0117 (toll-free from Molokai), 1-800-272-0125 (toll-free from Lanai), 808-270-7870 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item and shall be limited to three minutes. If written testimony is submitted at the meeting, 13 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working days in advance.

DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents.

- I. **Call to Order**
- II. **Public Testimony**
- III. **Review and Discuss December 08, 2011 Meeting Minutes**
- IV. **Review and Discuss Correspondence Received**
- V. **Discussion of Charter Commission Proposals**
- VI. **Discuss Subcommittee Objectives, Work Plan, and Timelines**
 - **County Space Management Subcommittee**
 - **Universal Trash Pick-up Subcommittee**
- VII. **Determine Next Meeting Date and Agenda**
- VIII. **Adjournment**

RECEIVED
2012 JAN -5 PM 2: 07
OFFICE OF THE
COUNTY CLERK