

MAUI COUNTY ARBORIST COMMITTEE MEETING AGENDA

Date: May 9, 2012 (1:30 pm)

[Parks Department Planning Division Conference Room, War Memorial Complex, Wailuku]
Committee Members: Robert Hobdy (Chair), Monroe Bryce (Vice Chair), Jeannie Pezzoli, William Jacintho, Dennis Morihoro, Harlan Hughes, Chris Reynolds. Richard Campas, Kimberly Skog

PURSUANT TO CHAPTER 91 AND 92, PART 1, HAWAII REVISED STATUTES, AS AMENDED; NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING OF MAUI COUNTY ARBORIST COMMITTEE.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Director of Parks & Recreation, 275 Uhu St., Kahului, HI 96732, (808) 270-7230; FAX (808) 270-7934.

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Arborist committee members in a timely manner.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the committee staff at least three days in advance. DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items, below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code. Sec. 2.64.010). Please contact the staff to make arrangements for inspection or photocopying of documents.

I. Call to Order:

II. Meeting Business:

- a. Approval meeting minutes, April 18, 2012

III. Unfinished Business:

- a. Maui County Planting Plan

IV. New Business:

- a. Monkey Pod at Paia Elementary School
- b. Report from Arbor Week sub-committee
- c. Baldwin Avenue tree chopping
- d. Exceptional tree nomination for Bermuda Juniper
- e. Tree concerns
- f. Divy up Exceptional Tree List for annual inspections
- g. Cove Park volunteer project

V. Old Business:

VI. Committees:

VII. Chairman's Report::

VIII. Arborist's Report::

IX. Agenda Development:

X. Announcements:

- a. Next scheduled meeting - *Wednesday June 13, 2012 at 1:30PM* and
Arbor Week sub-committee at 12:30 PM, Parks Department
Conference Room, War Memorial complex

XI. Adjournment.