

COUNCIL OF THE COUNTY OF MAUI

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A G E N D A

Organizational Meeting
January 2, 2013
2:00 P.M.

OFFICE OF THE
COUNTY CLERK

Meeting Site: Council Chamber, 8th Floor, 200 South High Street, Wailuku, Hawaii

Remote Testimony Sites: Hana Council District Office – Hana Community Center, 5091 Uakea Road, Hana, Hawaii
Lanai Council District Office – Lanai Community Center, 8th Street, Lanai City, Hawaii
Molokai Council District Office – 100 Ainoa Street, Kaunakakai, Hawaii

website: <http://www.mauicounty.gov/county/clerkSub/Agenda.php>
e-mail: county.clerk@mauicounty.us

ORAL OR WRITTEN TESTIMONY

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. Each testifier shall be allowed to speak for three minutes on each item. If additional time is requested, the testifier shall be allowed one minute to conclude the testimony on the item. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify shall be deemed withdrawn if the individual does not answer when called to testify.

REMOTE TESTIMONY SITES: Oral testimony may be received by telephone from each of the Council district offices noted above. If the audio connection between the meeting site in the Council Chamber and any of the remote testimony sites is lost, the meeting in the Council Chamber will still continue. Members of the public interested in information about offering testimony on an agenda item from a remote testimony site may contact the Office of the County Clerk (808-270-7748) prior to the meeting. While oral testimony is being received the district offices cannot provide other services. The audio connection will be terminated after all oral testimony has been received.

If written testimony is submitted at the meeting site, 15 copies are requested. If written testimony is e-mailed or faxed (808-270-7171), it must be received at least 24 hours prior to the meeting; provided, that if a meeting will be held on a Monday, written testimony shall be received by 12:00 noon on the business day preceding the meeting.

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- A. MAYOR CALLS MEETING TO ORDER

 - B. ROLL CALL

 - C. PLEDGE OF ALLEGIANCE TO THE FLAG

- D. PRESENTATION OF WRITTEN OR ORAL TESTIMONY
- E. RESOLUTION NO. 13-1 - ELECTING THE CHAIR OF THE COUNCIL
- F. MAYOR CALLS COUNCIL CHAIR TO THE ROSTRUM
- G. RESOLUTION NO. 13-2 - ELECTING THE VICE-CHAIR OF THE COUNCIL
- H. RESOLUTION NO. 13-3 - ADOPTING THE RULES OF THE COUNCIL
- I. RESOLUTION NO. 13-4 - ESTABLISHING THE STANDING COMMITTEES OF THE COUNCIL, DEFINING THEIR DUTIES, AND APPOINTING THEIR MEMBERS
- J. RESOLUTION NO. 13-5 - APPOINTING THE COUNTY CLERK
- K. RESOLUTION NO. 13-6 - APPOINTING THE DIRECTOR OF COUNCIL SERVICES
- L. RESOLUTION NO. 13-7 - APPOINTING THE DEPUTY COUNTY CLERK
- M. RESOLUTION NO. 13-8 - APPOINTING THE STAFF OF THE OFFICE OF COUNCIL SERVICES
- N. RESOLUTION NO. 13-9 - APPOINTMENT OF COUNCILMEMBER MICHAEL P. VICTORINO AS THE MAUI COUNTY COUNCIL'S REPRESENTATIVE ON THE HAWAII STATE ASSOCIATION OF COUNTIES EXECUTIVE COMMITTEE, AND NOMINATION OF COUNCILMEMBER MICHAEL P. VICTORINO TO THE NATIONAL ASSOCIATION OF COUNTIES BOARD OF DIRECTORS

With reference to items "J" through "N", one or more executive meetings are anticipated, pursuant to Section 92-4, Hawaii Revised Statutes, to consider the hire, evaluation, dismissal, or discipline of officers or employees (§ 92-5(a)(2), HRS) and to consult with legal counsel on questions and issues pertaining to the powers, duties, privileges, immunities, and liabilities of the County and the Council (§ 92-5(a)(4), HRS).

O. COUNTY COMMUNICATION:

- NO. 13-1 - COUNCILMEMBER COUCH, proposing an amendment to Resolution No. 13-3, entitled "ADOPTING THE RULES OF THE COUNCIL".

P. ADJOURNMENT

NOTE: ITEMS LISTED ON THE AGENDA MAY BE INSPECTED AT THE OFFICE OF THE COUNTY CLERK, 200 SOUTH HIGH STREET, WAILUKU, HAWAII, PRIOR TO THE MEETING DATE. PHOTOCOPIES MAY BE ORDERED, SUBJECT TO CHARGES IMPOSED BY LAW (MAUI COUNTY CODE, SECTION 2.64.010). PLEASE CONTACT THE OFFICE OF THE COUNTY CLERK TO MAKE ARRANGEMENTS FOR INSPECTION OR PHOTOCOPYING OF DOCUMENTS.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE SHOULD CALL THE OFFICE OF THE COUNTY CLERK AT 270-7748, AT LEAST THREE DAYS IN ADVANCE.