

**ECONOMIC DEVELOPMENT, ENERGY, AGRICULTURE  
AND RECREATION COMMITTEE**

Council of the County of Maui

**Meeting Agenda**

**Tuesday, January 21, 2014  
1:30 p.m.**

RECEIVED  
2014 JAN 15 AM 11:20  
OFFICE OF THE  
COUNTY CLERK

MEETING SITE: **Council Chamber, 8<sup>th</sup> Floor, 200 South High Street, Wailuku, Hawaii**

REMOTE TESTIMONY SITES: **Hana Council District Office, Hana Community Center,  
5091 Uakea Road, Hana, Hawaii  
Lanai Council District Office, Lanai Community Center, 8<sup>th</sup> Street, Lanai  
City, Hawaii  
Molokai Council District Office, 100 Ainoa Street, Kaunakakai, Hawaii**

website: <http://www.mauicounty.gov/committees/EAR>

**VOTING MEMBERS**

**Don S. Guzman, Chair**

**Robert Carroll, Vice-Chair**

**Gladys C. Baisa**

**Elle Cochran**

**Stacy Crivello**

**Michael P. Victorino**

**Mike White**

**NON-VOTING MEMBERS**

**Donald G. Couch, Jr.**

**G. Riki Hokama**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Kimberley Willenbrink, Kit Zulueta, or Pauline Martins) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. Each testifier shall be allowed to speak for three minutes on each item. If additional time is requested, the testifier shall be allowed one minute to conclude the testimony on the item. These time limits may be modified pursuant to the Rules of the Council, provided a modification would apply equally to all testifiers and all items. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify shall be deemed withdrawn if the individual does not answer when called to testify. To ensure its distribution prior to the meeting, written testimony must be received in the Office of Council Services at least 24 hours prior to the meeting; provided, that if a meeting will be held on a Monday, written testimony shall be received by 12:00 noon on the business day preceding the meeting. If written testimony is submitted at the meeting site, 16 copies are requested to ensure distribution at the meeting.*

*REMOTE TESTIMONY SITES: Oral testimony may be received by telephone from each of the Council district offices noted above. If the audio connection between the meeting site in the Council Chamber and any of the remote testimony sites is lost, the meeting in the Council Chamber will still continue. Members of the public interested in information about offering testimony on an agenda item from a remote testimony site may contact the Office of Council Services prior to the meeting. While oral testimony is being received, the district offices cannot provide other services. The audio connection will be terminated after all oral testimony has been received.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

**EAR-1(1) COMMITTEE'S PRIORITIES AND PROCEDURES; PRESENTATIONS FROM COUNTY ADMINISTRATIVE AGENCIES (ORIENTATION WORKSHOP BY THE DEPARTMENT OF PARKS AND RECREATION)**

**DESCRIPTION:** Pursuant to Rule 7(B) of the Rules of the Council, the Committee may have a workshop conducted by the Department of Parks and Recreation. The workshop may include an overview of the Department's programs, operations, and capital improvement projects.

**STATUS:** The Committee may receive an update from the Department of Parks and Recreation relating to the Department's programs, operations, and capital improvement projects. No legislative action will be taken.

**EAR-26 PARK DEDICATIONS SEMIANNUAL REPORT**

**DESCRIPTION:** The Committee is in receipt of County Communication 13-342, from the Director of Parks and Recreation, transmitting the park dedications semiannual report for each community plan area for the period of April 1, 2013 through September 30, 2013.

**STATUS:** The Committee may receive a presentation from the Department of Parks and Recreation. The presentation may include a summary of the Department's park dedications semiannual report. The Committee may also consider the filing of County Communication 13-342 and other related action.