

PURSUANT TO CHAPTER 91 AND 92, PART 1, HAWAII REVISED STATUTES, AS AMENDED; NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING/HEARING OF THE KULA AGRICULTURAL PARK COMMITTEE.

PUBLIC NOTICE

Kula Agricultural Park Committee Meeting  
County of Maui  
One Main Plaza, 5<sup>th</sup> Floor Conference Room  
2200 Main Street, Wailuku, Hawaii  
Monday, August 15, 2011  
3:00 p.m.

COMMITTEE

Norman Nagata, Chair  
Bryce Thayer, Vice Chair  
Benjamin Buttaro  
Paula Heiskell  
Leonard Smock-Randall  
Ricky Kametani  
Thomas Watanabe  
Councilmember Mike White  
Kenneth Yamamura, Agriculture Specialist

COUNTY REPRESENTATIVES

Teena Rasmussen, Coordinator OED  
Jeffrey Ueoka, Corporation Counsel

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, please contact the Commission Staff at Office of the Mayor, 200 South High Street, Wailuku, HI 96793, (808) 270-7855, 1-800-272-0117 (toll-free from Molokai), 1-800-272-0215 (toll-free from Lanai), (808) 270-7860 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. If written testimony is submitted at the meeting, 13 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working days in advance.

DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents

Agenda

1. Call to Order
2. Call for Public Testimony
3. Correspondence
4. Approval of minutes from July 25, 2011 meeting.
5. Old Business
  - a. Lot 4 Application Scoring Results
  - b. Update on Drought Mitigation Project
  - c. Update on Tenant Annual Report
  - d. Water and Land costs Comparison on State Agricultural Park lands
  - f. Update on Eviction for lot 26
  - g. Changes to the Kula Agricultural Park Ordinance-Next Step
6. New Business
  - a. Food Safety DVD presentation
7. Discussion of items for next meeting
8. Adjournment



Teena Rasmussen  
Economic Development Coordinator  
Office of the Mayor  
Date: August 9, 2011