



# PUBLIC MEETING NOTICE

## HOUSING, HUMAN SERVICES, AND TRANSPORTATION COMMITTEE

COUNCIL OF THE COUNTY OF MAUI

[www.MauiCounty.us/HHT](http://www.MauiCounty.us/HHT)

Committee Chair  
Stacy Crivello

Committee Vice-Chair  
Gladys C. Baisa

Voting Members:  
Robert Carroll  
Don Couch  
Don S. Guzman  
Riki Hokama  
Michael P. Victorino

Non-Voting Members:  
Elle Cochran  
Mike White

**Thursday, January 21, 2016**  
**1:30 p.m.**

MEETING SITE:  
Council Chamber  
Kalana O Maui Building, 8<sup>th</sup> Floor  
200 South High Street  
Wailuku, Hawaii

RECEIVED  
2016 JAN 15 PM 2:37  
OFFICE OF THE  
COUNTY CLERK

## AGENDA

### **MAUI METROPOLITAN PLANNING ORGANIZATION (HHT-29)**

**DESCRIPTION:**

The Committee is in receipt of the following:

1. County Communication 15-294, from the Director of Transportation, transmitting the following:
  - a. A proposed bill to establish the Maui Metropolitan Planning Organization in Title 2 of the Maui County Code, to meet the requirements of Federal law for Federal funding for transportation planning.
  - b. A proposed bill to authorize the Mayor to enter into an intergovernmental agreement with the State of Hawaii to establish the Maui Metropolitan Planning Organization to enable the County to receive Federal funding for transportation planning and carry out coordinated and integrated metropolitan transportation planning, in accordance with 23 United States Code sections 134 and 135, and Chapter 279D, Hawaii Revised Statutes.
2. Correspondence dated January 13, 2016, from the Chair of the Committee to the Department of the Corporation Counsel, transmitting the following:
  - a. A revised proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING TITLE 2, MAUI COUNTY CODE, TO ESTABLISH THE MAUI METROPOLITAN PLANNING ORGANIZATION." The purpose of the revised proposed bill is to amend Title 2, Maui County Code, to establish the Maui Metropolitan Planning Organization.
  - b. A revised proposed bill entitled "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII TO FULFILL FEDERAL AND STATE TRANSPORTATION PLANNING REQUIREMENTS RELATING TO THE MAUI METROPOLITAN PLANNING ORGANIZATION." The purpose of the revised proposed bill is to authorize the Mayor to enter into an agreement, in the form attached as Exhibit "A" to the revised proposed bill, relating to the Maui Metropolitan Planning Organization.

MORE →

**STATUS:** The Committee may consider whether to recommend passage of the revised proposed bills on first reading, with or without further revisions. The Committee may also consider the filing of County Communication 15-294 and other related action.

<b>REMOTE TESTIMONY SITES</b>		
<p><b>Hana</b>                      Council District Office                      Hana Community Center                      5091 Uakea Road                      Hana, Hawaii</p>	<p><b>Lanai</b>                      Council District Office                      Lanai Community Center                      8<sup>th</sup> Street                      Lanai City, Hawaii</p>	<p><b>Molokai</b>                      Council District Office                      100 Ainoa Street                      Kaunakakai, Hawaii</p>
<p><b>CONTACT INFORMATION</b></p>	<p>Office of Council Services                      200 South High Street                      Wailuku, Hawaii 96793  <b>www.MauiCounty.us/HHT</b></p> <p>Committee Staff: Michele Yoshimura and Tammy Frias</p>	
<p><b>TESTIMONY</b></p>	<p>For information on testifying please visit <b>www.MauiCounty.us/how-to-testify</b> or contact the Office of Council Services.                      If written testimony is submitted at the meeting site, 16 copies are requested to ensure distribution at the meeting.</p>	
<p><b>DISABILITY ACCESS</b></p>	<p>People with disabilities requiring special accommodations should contact the Office of Council Services at least three working days prior to the meeting date.</p>	
<p><b>LIVE CABLECAST</b></p>	<p>Available on Akaku: Maui Community Media, Channel 53.</p>	

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION.*