

**HOUSING, HUMAN SERVICES, AND TRANSPORTATION COMMITTEE**  
**Council of the County of Maui**

**Items in Committee**

(as of January 2, 2017, pursuant to Rule 23 of the Rules of the Council)

website: [www.MauiCounty.us/HHT](http://www.MauiCounty.us/HHT)

**VOTING MEMBERS**

**Stacy Crivello, Chair**

**Gladys C. Baisa, Vice-Chair**

**Robert Carroll**

**Don Couch**

**Don S. Guzman**

**Riki Hokama**

**Michael P. Victorino**

**NON-VOTING MEMBERS**

**Elle Cochran**

**Mike White**

**REMOTE TESTIMONY SITES**

**Hana**

Council District Office  
Hana Community  
Center  
5091 Uakea Road  
Hana, Hawaii

**Lanai**

Council District Office  
Lanai Community  
Center  
8<sup>th</sup> Street  
Lanai City, Hawaii

**Molokai**

Council District  
Office  
100 Ainoa Street  
Kaunakakai, Hawaii

**CONTACT  
INFORMATION**

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(808) 270-7686 (fax)

Committee Staff: Michele Yoshimura and Tammy Frias

**TESTIMONY**

For information on testifying please visit  
[www.MauiCounty.us/how-to-testify](http://www.MauiCounty.us/how-to-testify) or contact  
the Office of Council Services.

If written testimony is submitted at the meeting  
site, 16 copies are requested to ensure distribution  
at the meeting.

**DISABILITY  
ACCESS**

People with disabilities requiring special  
accommodations should contact the Office of  
Council Services at least three working days prior  
to the meeting date.

**LIVE CABLECAST**

Available on Akaku: Maui Community Media,  
Channel 53.

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION.*

**HHT-2 AMENDMENTS TO THE RESIDENTIAL WORKFORCE HOUSING  
POLICY**

**HHT-15 LANAI AFFORDABLE HOUSING PROJECT**

**HHT-23 "TINY HOUSES" ON TRAILERS**

**HHT-26 BUILDING AFFORDABLE HOMES**

- HHT-33 LICENSING OF ANIMALS OTHER THAN DOGS**
- HHT-36 AFFORDABLE HOUSING PROJECTS**
- HHT-37 MAUI SHORT-RANGE TRANSIT PLAN**
- HHT-38 HOMELESSNESS IN MAUI COUNTY**
- HHT-39 LOW INCOME HOUSING TAX CREDIT PROJECT FOR SALE UNDER QUALIFIED CONTRACT REQUEST (FRONT STREET APARTMENTS, LAHAINA)**
- HHT-44 THIRD-PARTY CHIEF TO COORDINATE CONSTRUCTION OF AFFORDABLE HOUSING**
- HHT-45 ENCOURAGE THE DEVELOPMENT OF AFFORDABLE HOUSING AND REDUCE BARRIERS AND COSTS**
- HHT-46 SALE OR DEVELOPMENT OF COUNTY-OWNED PROPERTIES**

*P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 1(1)\*, 1(2)\*, 1(3)\*, 1(4)\*, 1(5)\*, 1(6)\*, 1(7)\*, 6, 7a, 16, 18, 22, 25, 27, 29, 30, 31, 32, 40, and 43. Item number 3 has not yet been assigned (item number was reserved). Item numbers 4, 5, 7b, 8, 9, 10, 11, 12, 13, 14, 17, 19, 20, 21, 24, 28, 34, 35, 41, and 42 were automatically filed at the end of the 2015-2017 Council term.*

*\*No committee report issued during the term; item related to “Committee’s Priorities and Procedures; Presentations from County Administrative Agencies”, in accordance with Rule 7(B) of the Rules of the Council.*