

ECONOMIC DEVELOPMENT, ENERGY, AGRICULTURE, AND RECREATION COMMITTEE

Council of the County of Maui

Items List

(as of January 2, 2017, pursuant to Rule 23 of the Rules of the Council)

Website: www.MauiCounty.us/EAR

VOTING MEMBERS

Don S. Guzman, Chair

Elle Cochran, Vice-Chair

Don Couch

Stacy Crivello

Riki Hokama

Michael P. Victorino

Mike White

NON-VOTING MEMBERS

Gladys C. Baisa

Robert Carroll

REMOTE TESTIMONY SITES

Hana

Council District Office
Hana Community Center
5091 Uakea Road
Hana, Hawaii

Lanai

Council District Office
Lanai Community Center
8th Street
Lanai City, Hawaii

Molokai

Council District Office
100 Ainoa Street
Kaunakakai, Hawaii

CONTACT INFORMATION

Office of Council Services
200 South High Street
Wailuku, Hawaii 96793
www.MauiCounty.us/EAR

(808) 270-7838 (phone)
(800) 272-0098 (toll-free from Lanai)
(800) 272-0026 (toll-free from Molokai)
(808) 270-7686 (fax)

Committee Staff: Sharon Brooks and Pauline Martins

TESTIMONY

For information on testifying please visit www.MauiCounty.us/how-to-testify or contact the Office of Council Services.

If written testimony is submitted at the meeting site, 16 copies are requested to ensure distribution at the meeting.

DISABILITY ACCESS

People with disabilities requiring special accommodations should contact the Office of Council Services at least three working days prior to the meeting date.

LIVE CABLECAST

Available on Akaku: Maui Community Media, Channel 53.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

EAR-41

MAUI ISLAND PLAN, CHAPTER 4, ECONOMIC DEVELOPMENT RELATING TO TOURISM

MORE →

P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 2, 3, 7, 8, 10, 13, 20a, 20b, 24, 25, 26a, 27, 28, 29, 33, 36, 37, 40, 41a, 42, 44, 46, 47, 48, 49, 51, 54, 55, 65, 66a, 66b, 69, 70, 71, and 73. Items 1(1), 1(2)*, 1(3)*, 1(4)*, 1(5)*, 1(6)*, 4, 5, 6, 9, 11, 12, 14, 15, 16, 17, 18, 19, 20c, 21, 22, 23, 26b, 30, 31, 32, 34, 35, 38, 39, 43, 45, 50, 52, 53, 56, 57, 58, 59, 60, 61, 62, 63, 64, 67, 68, 72, 74, 75 and 76 were automatically filed at the end of the 2015-2017 Council term.*

**No committee report issued during the term; item related to "Committee's Priorities and Procedures; Presentations from County Administrative Agencies," in accordance with Rule 7(B) of the Rules of the Council.*

ear:earitems:pm