

PUBLIC WORKS COMMISSION

AGENDA

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COUNTY CLERK

DATE: Wednesday, August 23, 2017
TIME: 10:00 A.M.
PLACE: Planning Department Conference Room
1st Floor, Kalana Pakui Building
250 South High Street
Wailuku, Hawaii 96793

Members: Colette Augustiro, Cynthia Catugal, Carlson Kukona, III, Darren Okimoto, Derek Ono, Uvette Sakamoto, Charlene Shibuya, Flordeline Vila, Ben Wilson

Alternate Members: Harry Hecht, Brooks Aoki

A. CALL TO ORDER

B. ACCEPTANCE OF THE JULY 26, 2017 MINUTES

C. PUBLIC TESTIMONY

At the discretion of the chair, public testimony may also be taken when each agenda item is discussed.

D. NEW BUSINESS

1. Street Name Application for Kehalani Module 9, Subdivision File No. 3.2357, Submitted by DEREK T. ONO, Unemori Engineering, Inc.
2. Street Light Request –Naalae Road (Kula)
3. Street Light Request – Mahaolu Street (Kahului)

E. DIRECTOR'S REPORT

F. NEXT MEETING DATE: WEDNESDAY, SEPTEMBER 27, 2017

G. ADJOURNMENT

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

AN UNANTICIPATED EXECUTIVE SESSION MAY BE CALLED IN ORDER FOR THE BOARD TO CONSULT WITH ITS ATTORNEY ON QUESTIONS AND ISSUES PERTAINING TO THE BOARD'S POWERS, DUTIES, PRIVILEGES, IMMUNITIES AND LIABILITIES, PURSUANT TO SEC. 92-5(a)(4), HRS.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON ANY AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE BOARD'S RULES OF PRACTICE AND PROCEDURE.

WRITTEN TESTIMONY AND FAXES SHOULD BE SUBMITTED AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING TO INSURE DISTRIBUTION TO THE BOARD. THIRTEEN (13) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

PERSONS REQUESTING SPECIAL ACCOMMODATION DUE TO DISABILITIES, PLEASE CALL THE DEPARTMENT OF PUBLIC WORKS AT 270-7745 (Maui) OR NOTIFY THE DEPARTMENT OF PUBLIC WORKS IN WRITING AT 200 SOUTH HIGH STREET, SUITE 400 WAILUKU, MAUI, HAWAII 96793 OR BY FAX NUMBER 270-7955, AT LEAST TWO (2) BUSINESS DAYS BEFORE THE SCHEDULED MEETING.

IF ADDITIONAL CLARIFICATION IS REQUIRED, PLEASE CONTACT THE DEPARTMENT OF PUBLIC WORKS.

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