

PURSUANT TO CHAPTER 92, HAWAII REVISED STATUTES, AS AMENDED, AND THE GOVERNOR'S EMERGENCY PROCLAMATIONS RELATED TO THE COVID-19 CRISIS, NOTICE IS HEREBY GIVEN OF A MEETING OF THE MAUI COUNTY CULTURAL RESOURCES COMMISSION

AGENDA

(HYPERLINKS TO MEETING and MATERIALS ADDED)

DATE: October 1, 2020
TIME: 11:00 a.m.
PLACE: Online only via BlueJeans: Meeting ID: 691126276

Members: Yvette Celiz (Chair); Daniel Kanahale (Vice-Chair); Louella Albino; Ian Bassford; Andrew de la Cruz; Tanya Lee-Greig; Brandis Sarich; Emily Spenser; Randall Wagner

Public testimony will be taken when each agenda item is discussed. Testimony will be limited to a maximum of three (3) minutes with 30 seconds to conclude.

To watch the meeting or provide video testimony: Click on or use meeting link <https://primetime.bluejeans.com/a2m/live-event/uuxgjpfr>

To listen to the meeting or provide oral testimony via phone, please dial: (888) 240-2560 or (408) 740-7256, Meeting ID: 691126276, Passcode: 2380 #

To provide written testimony: Email testimony to planning@mauicounty.gov at least two days prior to the meeting by 5:00pm; written testimony will be distributed to commission members and will be reviewed at the meeting.

Testifiers will be called by the Chair to offer their testimony and are asked to mute their audio and video when they are not testifying.

Testifiers via video are asked to sign-up using the Chat function to send a Direct Message to Annalise Kehler, Cultural Resources Planner, providing your name. Testifiers via phone will be called by the Chair after video testimony is finished.

Commissioners **shall not** be contacted by the Chat function.

A. CALL TO ORDER

B. NEW BUSINESS

1. Ms. Leilani Pulmano, on behalf of H2R, LLC, requesting comments on the Draft Environmental Assessment prepared in support of the Special Management Area Use Permit for the proposed H-2 Residential Project, consisting of 53 condominium residential lots, beach parking, rock walls, and related infrastructure improvements, located on approximately 28 acres of land along Mākena Alanui Road in the H-M Hotel District and the

PK-Golf Course District, TMKs (2) 2-1-005:085 and 120 (portion), Mākena (EA 2020/0001) (SM1 2019/0008) (A. Cua)

[\(090320 Staff Report\)](#)
[\(082020 H2R, LLC Letter to CRC\)](#)
[\(Draft EA Vol. 1\)](#)
[\(Draft EA Vol. 2 – Part 1\)](#)
[\(Draft EA Vol. 2 – Part 2\)](#)
[\(Jan 2020 Updated Archaeological Preservation Plan\)](#)
[\(Dec 2019 Updated Archaeological Monitoring Plan\)](#)
[\(081720 OHA Comment Letter & 081920 H2R, LLC's Response\)](#)
[\(Archaeological Data Recovery Report for Old Makena School Site\)](#)

The EA triggers are the use of County lands.

The public hearing on the Special Management Area Use Permit application will be held after the Chapter 343, HRS process has been completed.

The Commission may assist the Department of Planning in carrying out its historic preservation responsibilities as it relates to the Draft EA pursuant to Subsection 2.88.060.A, Maui County Code by providing comments on the Draft EA

The Commission may review and comment on the archaeological reports and cultural impact assessment in the Draft EA pursuant to Subsection 2.88.060.K, Maui County Code

C. NEXT MEETING DATE: November 5, 2020

D. ADJOURNMENT

Agenda items are subject to cancellation.

An executive session may be called in order for the Commission to consult with its attorney on questions and issues pertaining to the Commission's powers, duties, privileges, immunities and liabilities, Pursuant to Sec. 92-5(a)(4), Hawaii Revised Statutes.

Documents relating to this meeting may be found on the County of Maui official website at <https://www.mauicounty.gov/>, under Boards and Commissions, Maui County Cultural Resources Commission.

Oral or written testimony will be received on any agenda item subject to the provisions of Chapter 92, Hawaii Revised Statutes, the Commission's Rules of Practice and Procedure, and the Governor's Emergency Proclamations. In accordance with these rules, maximum time limits

of at least three minutes may be established by the Commission on individual testimony. Please note that anyone wishing to provide oral testimony pertaining to an agenda item that is a “contested case” pursuant to Chapter 91, Hawaii Revised Statutes, may be asked to testify under oath or affirmation, and may be subject to limited cross examination in accordance with Section 91-10(3), Hawaii Revised Statutes.

Written testimony, whether sent via fax, email, or USPS mail, should be received by the Department of Planning by 5:00 pm at least **two business days** before the meeting to ensure distribution to the Commission. Testimony can be faxed to the Department of Planning at (808) 270-7634, or emailed to planning@mauicounty.gov. Fifteen copies of written testimony are required if testimony is delivered to the Department of Planning immediately prior to the meeting.

The address of the Commission is c/o Department of Planning, One Main Plaza, 2200 Main Street, Suite 315, Wailuku, Maui, Hawaii 96793.

TESTIFIERS: Please be advised that applications for Community Plan Amendment, State District Boundary Reclassification, Change in Zoning, and Conditional Permit require the approval of the Maui County Council. In order to be notified of future agendas of the Maui County Council please notify the Office of Council Services at (808) 270-7838 or by mail to the Maui County Council, 200 S. High Street, Wailuku, Maui, Hawaii 96793.

THOSE PERSONS REQUESTING SPECIAL ACCOMMODATIONS DUE TO DISABILITIES, PLEASE CALL THE DEPARTMENT OF PLANNING AT 270-7735 (Maui) OR 1-800-272-0117 (Molokai) OR 1-800-272-0125 (Lanai) OR NOTIFY THE DEPARTMENT OF PLANNING IN WRITING AT ONE MAIN PLAZA, 2200 MAIN STREET, SUITE 315, WAILUKU, HAWAI'I 96793 OR FAX NUMBER 270-7634; AT LEAST SIX (6) BUSINESS DAYS BEFORE THE SCHEDULED MEETING.

PLEASE NOTE: If any member of the Commission is unable to attend the scheduled meeting, please contact the Planning Department at least one day prior to the meeting date. Thank you for your cooperation. S:\ALL\SUZETTE\CRC\AGENDAS\2020 Agendas\100120 CRC AGENDA.doc