

KULA AGRICULTURAL PARK LEASE APPLICATION

Applications must meet the requirements of Maui County Code 22.04A.082 and 22.04A.083

NAME:

BUSINESS ADDRESS:

EMAIL ADDRESS:

TELEPHONE NUMBER:

OTHER AGRICULTURAL PROPERTY (0-10 points)

1. Are you currently leasing any lots in the Kula Agricultural Park? If yes, please list the lots.

Lot Number
& Tax Map Key

Acres

_____	_____
_____	_____
_____	_____
_____	_____

2. Have you been assigned any lots in the Kula Agricultural Park? If yes, please list the lots.

Lot Number
& Tax Map Key

Acres

_____	_____
_____	_____
_____	_____
_____	_____

3. Do you currently commercially farm? If yes, please attach a description of the farm(s) including farmable acres, crop type, and location.

AGRICULTURAL EXPERIENCE (0-5 points)

1. Full-time owner of a farm.
 - a. How many years? _____
 - b. Please attach a detailed description.
2. Operator or manager of established farm.
 - a. How many years? _____
 - b. Please attach a detailed description.
3. Worked on a farm.
 - a. How many years? _____
 - b. Please attach a detailed description.
4. Depended on farm income for livelihood
 - a. How many years? _____
 - b. Please attach a detailed description.

AGRICULTURAL EDUCATION (0-5 points)

Please attach a description of the type of education and any supporting documents.

DISPLACEMENT (0-10 points)

If you have been displaced, please attach a detailed description containing the following information:

1. Reason for displacement.
2. Period of time that the area was used for farm purposes by applicant.
3. Number of acres lost.
4. Percentage of total acres in farming lost.
5. Amount or projected amount of total annual income lost.
6. Percentage or projected percentage of total annual income lost.

BUSINESS PLAN (0-60 points total)

Please attach the following documentation:

1. Farm Plan (0-20 Points)

Please provide a narrative that includes at least the following information:

 - a. Crop type
 - b. Detailed 5-year planting plan.
 - c. Soil and water conservation practices to be employed
 - d. Weed, pest, and disease control plan.
 - e. Crop waste and farming waste disposition plan.

2. Marketing Plan (0-20 points)
Please provide a narrative describing the anticipated clientele (i.e. Wholesale, Retail, Farmers Markets, etc.) and any methods employed to market the product(s).
3. Financial Statements (0-20 points)
 - a. Source and anticipated uses of capital
 - b. Projected income statements
 - c. Balance sheets
 - d. Projected cash flow statements on a monthly basis for a minimum of the first two years of the lease.
 - e. Federal and state tax returns for the two years immediately preceding the application date.

BUSINESS ENTITY APPLICANTS:

1. Name and percentage interest held by each shareholder, partner, or member of the entity.
2. Name, mailing address, email address, and telephone number of a contact person.
3. If incorporated, attach a copy of the articles of incorporation, date of incorporation, purpose of the corporation, and names of all directors and officers.
4. If a limited liability company, attach a copy of the articles of organization.
5. If a limited partnership or limited liability partnership, attach a copy of the certificate of limited partnership.
6. If a general partnership, attach a copy of the registration statement filed with the state.

Include Federal and state tax clearance certificates dated within six months of the application date.

SUBMITTED BY: _____
(Print Name)

SIGNATURE: _____

DATE: _____