

COUNTY OF MAUI  
DEPARTMENT OF FIRE & PUBLIC SAFETY  
200 DAIRY ROAD  
KAHULUI, HI 96732  
PHONE: 270-7560

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FIRE AND PUBLIC SAFETY COMMISSION MEETING

Wednesday, May 26, 2021  
10:00 A.M.

OFFICE OF THE  
COUNTY CLERK

Meeting Site:  
Online Only

Phone Testimony: 1-888-749-9078, Meeting Code: 321 063 982

Video Testimony: <https://bluejeans.com/321063982>

\*Subject to change without notice. Visit [mauicounty.gov](http://mauicounty.gov) for more information

Members: Kyle Ginoza (Chair), Lisa Vares (Vice Chair), Gregg Lundberg, Dwight Burns, Donna Sterling, Punahele Alcon, Max Kincaid Jr., and Dylan Andriou

AGENDA

- I. CALL TO ORDER.
- II. ROLL CALL.
- III. APPROVAL OF MINUTES.
  - a. Meeting on April 15, 2021
- IV. PUBLIC TESTIMONY ON AGENDA ITEMS.
- V. NEW BUSINESS
  - a. Staff report on publication of notices of vacancy of Fire Chief and number of responses
  - b. Formation of a permitted interaction group to review the applications and make recommendations to the Commission, including appointment of members and defining the scope of the permitted interaction group's authority, pursuant to H.R.S. Chapter 92-2.5(b).
  - c. If a permitted interaction group is not appointed, discussion and action regarding processing the applications and scheduling interviews.

*With reference to the agenda item(s) listed above, one or more executive meetings are anticipated, pursuant to Sections 92-5(a)(2) and (4), Hawaii Revised Statutes, to consider the hire, evaluation, dismissal, or discipline of an officer or employee or of charges brought against an officer or employee, where consideration of matters affecting privacy will be involved; and to consult with the board's attorney on questions and issues pertaining to the board's powers, duties, privileges, immunities, and liabilities.*

**NEXT MEETING DATE AND TIME.**

Thursday, June 1, 2021  
Via BlueJeans  
10:00 AM

**VI. ADJOURNMENT.**

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

IF YOU HAVE SPECIAL NEEDS OR REQUIRE ACCOMMODATION THAT WOULD ASSIST IN YOUR SUCCESSFUL PARTICIPATION IN THE MEETING (I.E. LARGE PRINT, TAPED MATERIALS, SIGN LANGUAGE INTERPRETER, HANDICAPPED-ACCESSIBLE PARKING, ETC.) PLEASE CALL RICHELLE WAKAMATSU AT 270-7560 AT LEAST THREE (3) WORKING DAYS BEFORE THE SCHEDULED MEETING.