

COUNTY OF MAUI  
DEPARTMENT OF FIRE & PUBLIC SAFETY  
200 DAIRY ROAD  
KAHULUI, HI 96732  
PHONE: 270-7560

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FIRE AND PUBLIC SAFETY COMMISSION MEETING

OFFICE OF THE  
COUNTY CLERK

Wednesday, September 08, 2021  
10:00 A.M.

Meeting Site:  
Online

Wednesday 09/08/21: Phone Testimony: 1-888-749-9078, Meeting Code: 378 528 605

Video Testimony: <https://bluejeans.com/378528605>

Friday 09/10/21: Phone Testimony: 1-888-749-9078, Meeting Code: 828 799 681

Video Testimony: <https://bluejeans.com/828799681>

\*Subject to change without notice. Visit [mauicounty.gov](http://mauicounty.gov) for more information

Members: Kyle Ginoza (Chair), Lisa Vares (Vice Chair), Gregg Lundberg, Dwight Burns, Donna Sterling, Punahale Alcon, Max Kincaid Jr., Dylan Andrion, Makalapua Kanuha

AGENDA

- I. CALL TO ORDER.
- II. PUBLIC TESTIMONY ON AGENDA ITEMS.
- III. ANTICIPATED EXECUTIVE SESSION: APPROVAL OF INTERVIEW QUESTIONS

*With reference to the agenda item(s) listed above, one or more executive meetings are anticipated, pursuant to Sections 92-5(a)(2) and (4), Hawaii Revised Statutes, to consider the hire, evaluation, dismissal, or discipline of an officer or employee or of charges brought against an officer or employee, where consideration of matters affecting privacy will be involved; and to consult with the board's attorney on questions and issues pertaining to the board's powers, duties, privileges, immunities, and liabilities.*

- IV. RECESS MEETING TO SEPTEMBER 10, 2021, at 8:30 a.m. No further public testimony will be received.
- V. ANTICIPATED EXECUTIVE SESSION: FIRE CHIEF INTERVIEWS
  - a. Interview 1: 8:30 A.M. - 10:00 A.M. Amos Lonokailua-Hewett
  - b. Interview 2: 10:30 A.M. - 12:00 P.M. Bradford Ventura

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- VI. RECONVENE OPEN SESSION AT 1:30 P.M. The public may view or listen to the proceedings at the above-identified Bluejeans videoconference link or telephone dial-in. No further public testimony will be received.

## **VII. SELECTION OF FIRE CHIEF**

- a. Staff will present the results of Commissioners' scoring of the candidates' interviews.
- b. Discussion, deliberation, and appointment of the new Fire Chief.

## **VIII. ADJOURNMENT**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION.*

*IF YOU HAVE SPECIAL NEEDS OR REQUIRE ACCOMMODATION THAT WOULD ASSIST IN YOUR SUCCESSFUL PARTICIPATION IN THE MEETING (I.E. LARGE PRINT, TAPED MATERIALS, SIGN LANGUAGE INTERPRETER, HANDICAPPED-ACCESSIBLE PARKING, ETC.) PLEASE CALL RICHELLE WAKAMATSU AT 270-7560 AT LEAST THREE (3) WORKING DAYS BEFORE THE SCHEDULED MEETING.*