FIRE AND PUBLIC SAFETY COMMISSION MEETING

(All meeting materials are available at: https://www.mauicounty.gov/DocumentCenter/Index/5462)

Thursday, June 16, 2022
10:00 A.M.

Meeting Site:
Online Only

Phone Testimony: 1.408.915.6290, Meeting Code: 372 360 420
Video Testimony: Log on to https://bluejeans.com and enter meeting code
Physical Location: Admin Conference Room 200 Dairy Road Kahului, HI 96732
*Subject to change without notice. Visit mauicounty.us for more information

Members: Kyle Ginoza (Chair), Lisa Vares (Vice Chair), Dwight Burns, Punahoe Alcon, Max Kincaid Jr., Dylan Andrion, and Makalapua Kanuha

AGENDA

I. CALL TO ORDER.

II. ROLL CALL.

III. APPROVAL OF MINUTES.
   a. Meeting on May 19, 2022

IV. PUBLIC TESTIMONY ON AGENDA ITEMS.

V. MAUI EMERGENCY MANAGEMENT AGENCY.
   Director’s Report on Activities for May 2022
   a. Administrative
   b. Planning.
   c. Preparedness.
   d. Training & Exercises.
   e. Response.

VI. FIRE DEPARTMENT.
      i. Number of Incidents for the Month.
      ii. MFD Training Report listing all Training Conducted.
      iii. Monthly Update
   b. Fire Chief.
      i. Department Highlights.
      ii. County Council and Mayor Interaction.
      iii. Other County Departments / State of Hawaii Interaction.

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c. Deputy Fire Chief
   i. Department Interviews and Promotions
   ii. Department Improvement Committee Update
   iii. Apparatus and Equipment Committee
   iv. Union(s) Interaction
   v. Transmittals from the Public

d. Assistant Chief of Operations
   i. Major Incident Summary
   ii. MFD Bureau Updates:
      1. Ocean Safety
      2. Training

e. Assistant Chief of Support Services
   i. MFD Bureau Updates:
      1. Fire Prevention Bureau
      2. Health & Safety
   ii. CIP/Major Facility Project Highlights

f. Guest Presenter: Ocean Safety Operations Manager Cary Kayama
   i. Topic: Ocean Safety Bureau

NEXT MEETING DATE AND TIME.
Thursday, July 21, 2022
Via BlueJeans
10:00 AM

VII. ADJOURNMENT.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

IF YOU HAVE SPECIAL NEEDS OR REQUIRE ACCOMMODATION THAT WOULD ASSIST IN YOUR SUCCESSFUL PARTICIPATION IN THE MEETING (I.E. LARGE PRINT, TAPED MATERIALS, SIGN LANGUAGE INTERPRETER, HANDICAPPED-ACCESSIBLE PARKING, ETC.) PLEASE CALL RICHELLE WAKAMATSU AT 270-7560 AT LEAST THREE (3) WORKING DAYS BEFORE THE SCHEDULED MEETING.