

PURSUANT TO CHAPTER 92, PART I, HAWAII REVISIED STATUTES AS AMENDED,  
NOTICE IS HEREBY GIVEN OF THE REGULAR MEETING OF THE MAUI COUNTY  
CULTURAL RESOURCES COMMISSION

## **AGENDA**

Members: Sam Kalalau III, Chair, Dorothy Pyle, Vice-Chair, J. Ke`eaumoku Kapu, Lon Whelchel, Perry Artates, Veronica Marquez, Nani Watanabe, Lee Kalei Moikeha, Lee Frederickson.

**DATE: November 1, 2007 (Thursday)**

**TIME: 9:00 a.m.**

**PLACE: Planning Department Conference Room Kalana Pakui Building, 250 South High Street, Wailuku, Maui, Hawaii**

Public testimony will be taken at the start of the meeting on any agenda item in order to accommodate those individuals who cannot be present at the meeting when the agenda item(s) is (are) considered by the Cultural Resources Commission. Public testimony will also be taken when the agenda item is taken up by the Cultural Resources Commission. Maximum time limits on individual testimony may be established by the Cultural Resources Commission. A person testifying at the beginning of the meeting will not be allowed to testify again when the agenda item comes up before the Cultural Resources Commission, unless new or additional information will be offered.

A. CALL TO ORDER

B. APPROVAL OF MEETING MINUTES OF OCTOBER 4, 2007

C. PERMIT REVIEW

1. HISTORIC DISTRICT APPLICATIONS -

- a. PUA ROCHLEN, on behalf of SURF LINE HAWAII/JAMS WORLD, requesting approval for a fundraising event benefitting the Friends of Lahaina Library and Surfing Heritage Foundation, to be located in the public right-of-way, on the west or makai side of the Lahaina Public Library, 680 Wharf Street, TMK (2) 4-6-001: 04 in Historic District No. 1, Lahaina, Maui. No action was taken on this item at the CRC hearing on October 4. The CRC may approve or deny the request and provide recommendations. Public testimony will be accepted. (S. Solamillo)

2. ADVISORY REVIEW -

- a. MS. CINDY BARGER, on behalf of the US ARMY CORPS OF ENGINEERS, requesting review and comment on "Oral History Studies for the Determination of Traditional Cultural Properties and Cultural Impact Assessment for the I'ao Flood Control Project, Maui Island, Hawai'i," Located along 7,200 lineal feet of I'ao Stream Between Market Street and Waiehu Beach Road, Wailuku, Maui. The CRC may review and comment on the document and make recommendations. Public testimony will be accepted. (S. Solamillo)
- b. MS. CINDY BARGER, on behalf of the US ARMY CORPS OF ENGINEERS, requesting review and comment on "Hazardous, Toxic and Radioactive Waste Assessment" for the Mokuhinia/Moku'ula Ecosystem Restoration Project, Located at TMK (2) 4-6007:001, 035-038, Lahaina, Maui. The CRC may review and comment on the document and make recommendations. Public testimony will be accepted. (S. Solamillo)
- c. MS. CINDY BARGER, on behalf of the US ARMY CORPS OF ENGINEERS, requesting review and comment on "Archaeological Monitoring Report" for the Mokuhinia/Moku'ula Ecosystem Restoration Project, Located at TMK (2) 4-6007:001, 035-038, Lahaina, Maui. The CRC may review and comment on the document and make recommendations. Public testimony will be accepted. (S. Solamillo)
- d. MR. JEFFREY S. HUNT, Planning Director, transmitting Council Resolution No. 07-108 referring A Bill for an Ordinance to Prohibit Superstores in Maui County to the Lanai, Maui, and Molokai Planning Commissions, Maui County Cultural Resources Commission, and the Hana Advisory Committee. The CRC may provide comments on this bill to the Maui Planning Commission and the Maui County Council. Public testimony will be accepted. (J. Alueta)
- e. MR. STANLEY SOLAMILLO, on behalf of the MAUI COUNTY PLANNING DEPARTMENT, requesting review and comment on the Lahaina Design Guidelines, prepared by Nore Winter in 2003, prior to their proposed adoption as an ordinance amendment for all parcels located in Lahaina Historic District Nos. 1 and 2, Lahaina, Maui. The CRC will review the draft document and provide comments and recommendations. Public testimony will be accepted.

3. DEMOLITION PERMITS - none

D. COMMUNICATIONS -

1. CORRESPONDENCE - none

2. PRESENTATIONS

a. Mr. Tom Fairbanks on Transient Vacation Rentals in Historic Districts

E. UNFINISHED BUSINESS - none

F. NEW BUSINESS - none

G. SIGN ENFORCEMENT PROGRAM IN THE LAHAINA HISTORIC DISTRICTS

H. BANYAN TREE PARK

I. DIRECTOR'S REPORT

1. December 6 CRC Meeting Agenda

2. Administrative Permit Reports - none

a. Demolition Permits

b. Historic District Approvals Report - none

3. Archaeological Inventory Survey of the Area known as "Three Arches"  
located east of Kalepa Stream, below Pi'ilani Highway, Kalepa, Hana District

J. COMMISSIONER'S ANNOUNCEMENTS

K. NEXT MEETING DATE: December 6, 2007

L. ADJOURNMENT

EACH APPLICANT IS REQUESTED TO PROVIDE RESPONSIBLE REPRESENTATION AT THE MEETING.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON EACH ANY AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES. WRITTEN TESTIMONY SHOULD BE SUBMITTED AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING TO INSURE DISTRIBUTION TO THE BOARD. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY ARE NEEDED IF TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

Maui County Cultural Resources Commission  
Agenda - November 1, 2007  
Page 4

ANY PETITION TO INTERVENE AS A FORMAL PARTY IN THE PROCEEDINGS BEFORE THE MAUI COUNTY CULTURAL RESOURCES COMMISSION MUST BE FILED WITH THE COMMISSION AND SERVED UPON THE APPLICANT NO LESS THAN TEN DAYS BEFORE THE FIRST PUBLIC HEARING DATE. (Note: The compilation of time for deadlines 10-days or less excludes weekends and State recognized holidays.) THE ADDRESS OF THE COMMISSION IS c/o THE MAUI COUNTY DEPARTMENT OF PLANNING, 250 S. HIGH STREET, WAILUKU, MAUI, HAWAII 96793.

*ANY PERSONS REQUESTING ACCOMMODATION DUE TO DISABILITIES, PLEASE CONTACT THE MAUI COUNTY DEPARTMENT OF PLANNING AT 270-7735, OR IN WRITING AT 250 S. HIGH STREET, WAILUKU, MAUI, HAWAII 96793, OR BY FAX NUMBER 270-7634, AT LEAST TWO (2) DAYS BEFORE THE SCHEDULED MEETING.*

**\*\*PLEASE NOTE:** If any member of the Commission is unable to attend the scheduled meeting, please contact the Planning Department at least **TWO** days prior to the meeting date. Thank you for your cooperation.  
S:\ALL\SUZETTE\CRC\2007\_Agendas\110107crc\_age.wpd