

PURSUANT TO CHAPTER 92, PART I, HAWAII REVISED STATUTES, AS AMENDED,  
NOTICE IS HEREBY GIVEN OF A MEETING OF THE MAUI GENERAL PLAN  
ADVISORY COMMITTEE (MAUI GPAC)

Members: Joe Bertram III, John Blumer-Buell, Lesley Bruce, Thomas Cannon,  
Thomas Cook, Antoinette deNaie, Kehau Filimoeatu, Stanley Franco, Lisa  
Hamilton, Kennard Kekona, Carl Lindquist, Douglas MacCleur, Dick  
Mayer, Hans Michel, Susan Moikeha, Walette Pellegrino, Hinano  
Rodrigues, Warren Shibuya, Jeanne Skog, Warren Suzuki, Frank Sylva,  
Stacie Thorlakson, Trevor Tokishi, Mercer Vicens, and Warren Watanabe

**AGENDA**

**DATE: October 11, 2007**

**TIME: 5:00 p.m. – 8:30 p.m.**

**PLACE: Kaunoa Senior Citizens Center**

**Classrooms 101 and 102**

**401 Alakapa Place, Spreckelsville, Paia, Hawaii 96779**

**A. CALL TO ORDER**

**B. APPROVAL OF THE SEPTEMBER 6, 2007 AND SEPTEMBER 8, 2007  
MEETING MINUTES**

**C. WORKSHOP** – Presentations on perceived Maui Island needs and existing programs, policies, issues and opportunities related to the development of the County of Maui's 2030 Maui Island Plan. Presenters: the County Fire Department; County Police Department; County Environmental Coordinator, County Civil Defense; Maui Memorial/Kula Hospital; and County Department of Housing and Human Concerns.

**D. PLANNING DIRECTOR'S REPORT**

1. Agency meetings summary
2. Methodology for review of Island Plan
3. Schedule and public participation
4. Responses to previous GPAC questions

**E. PUBLIC TESTIMONY**

**F. ATTENDANCE and SUGGESTIONS FOR THE OCTOBER 18, 2007 MEETING AGENDA**

**G. ADJOURNMENT**

Agenda items are subject to cancellation.

**Oral or written testimony will be received on each and any item subject to the provisions of Chapter 92, Hawaii Revised Statutes. Oral testimony will be limited to three minutes per person. An additional three minutes per person may be allowed after all testimony has been received. All testimony and/or documentation to be submitted to the Committee for the record may be filed prior to the date of the hearing/meeting by providing 30 copies of said written testimony and/or documentation to the Department of Planning or copies may be presented at the time of the hearing/meeting. Documents are on file with the Planning Department.**

ANY FAXES SHOULD BE RECEIVED BY THE DEPARTMENT OF PLANNING BY 5:00 P.M. ON THE SECOND WORKING DAY BEFORE THE MEETING TO INSURE THAT IT IS CIRCULATED TO THE COMMITTEE.

ANY PERSONS REQUESTING ACCOMMODATION DUE TO DISABILITIES PLEASE CALL THE MAUI PLANNING DEPARTMENT AT 270-7214 OR NOTIFY THE MAUI PLANNING DEPARTMENT IN WRITING AT 2200 MAIN STREET, SUITE 335, WAILUKU, MAUI, HAWAII 96793 OR BY FAX NUMBER 270-6290, AT LEAST FORTY EIGHT HOURS BEFORE THE SCHEDULED MEETING.

\*An Executive Session may be called in order for the Committee to consult with their attorney on questions and issues pertaining to the Committee's powers, duties, privileges, immunities, and liabilities.

**Please note: If any member of the Committee is unable to attend the scheduled meeting, please contact the Planning Department at least one day prior to the meeting date. Thank you for your cooperation.**