

COUNCIL OF THE COUNTY OF MAUI
BUDGET AND FINANCE COMMITTEE

December 7, 2007

**Committee
Report No.**

07-141

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Budget and Finance Committee, having met on November 15, 2007, makes reference to County Communication No. 07-292, from the Budget Director, transmitting the following:

1. A proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2008 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO THE DEPARTMENT OF PROSECUTING ATTORNEY".

The purpose of the proposed bill is to amend Appendix A, Part I, of the Fiscal Year (FY) 2008 Budget, relating to grant revenues, as it pertains to the Department of the Prosecuting Attorney by appropriating \$79,891 for the Edward Byrne Memorial Justice Assistance Grant (JAG) program.

2. Correspondence dated October 8, 2007, from the Prosecuting Attorney to the Budget Director, requesting an amendment to the FY 2008 Budget to include the grant, and attaching correspondence regarding the County's procedure for accepting grants and documentation of the award of the grant.

Your Committee notes that the Edward Byrne Memorial JAG program is Federally funded and administered by the United States Department of Justice, which allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system.

At its meeting, your Committee met with the Budget Director; the Prosecuting Attorney; the Administrative Officer, Department of the Prosecuting Attorney; and a Deputy Corporation Counsel.

There was no public testimony.

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Your Committee voted to recommend passage of the proposed bill and filing of the communication.

Your Budget and Finance Committee RECOMMENDS the following:

1. That Bill No. _____ (2007), attached hereto, entitled "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2008 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO THE DEPARTMENT OF PROSECUTING ATTORNEY", be PASSED ON FIRST READING and be ORDERED TO PRINT; and
2. That County Communication No. 07-292 be FILED.

Adoption of this report is respectfully requested.

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