

Meeting recessed to Friday, March 5, 2004 at 3:00 p.m. in the Council Chamber

## PUBLIC WORKS AND TRAFFIC COMMITTEE

Council of the County of Maui

### Meeting Agenda

March 4, 2004

9:00 a.m.

Council Chamber, 8<sup>th</sup> Floor

200 South High Street, Wailuku, Hawaii

website: <http://www.co.maui.hi.us/committees/PWT/>

e-mail: [pwt.committee@co.maui.hi.us](mailto:pwt.committee@co.maui.hi.us)

#### COMMITTEE MEMBERS

Michael J. Molina, Chair

Charmaine Tavares, Vice-Chair

G. Riki Hokama

Dain P. Kane

Joseph Pontanilla

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Gary Saldana or Jo-Ann Sato) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.

DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.

TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

PWT-22

### AUTHORIZING GRANT OF A LICENSE TO USE COUNTY REAL PROPERTY TO HALE MAHAOLU EONO SUBDIVISION (LAHAINA)

#### DESCRIPTION:

The Committee is in receipt of County Communication No. 04-69, from the Director of Public Works and Environmental Management, transmitting a proposed resolution entitled "AUTHORIZING A GRANT OF A LICENSE TO USE COUNTY REAL PROPERTY TO HALE MAHAOLU EONO, INC.". The purpose of the proposed resolution is to authorize a grant of license to Hale Mahaolu Eono Subdivision for the encroachment of a wall on approximately 100 square feet of County property along Lahainaluna Road in Lahaina, Maui.

#### STATUS:

The Committee may consider whether to recommend adoption of the proposed resolution, with or without revisions. The committee may also consider the possible filing of County Communication No. 04-69 and other related action.

MORE →

**PWT-28                    BUSINESSES NOT IN COMPLIANCE WITH FATS, OIL AND GREASE REQUIREMENTS**

**DESCRIPTION:**    The Committee is in receipt of County Communication No. 04-48, from the Director of Public Works and Environmental Management, transmitting a list of businesses that are not in compliance with grease interceptor requirements set forth in Section 14.21A.080, Maui County Code.

**STATUS:**            The Committee may review and discuss the transmitted list. The Committee may also consider the possible filing of County Communication No. 04-48 and other related action.

**PWT-29                    UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND STATE OF HAWAII DEPARTMENT OF HEALTH CONSENT DECREE QUARTERLY PROGRESS REPORT #18**

**DESCRIPTION:**    The Committee is in receipt of County Communication No. 04-49, from the Director of Public Works and Environmental Management, transmitting a copy of the United States Environmental Protection Agency and State of Hawaii Department of Health Consent Decree Quarterly Progress Report #18, October through December 2003, relating to wastewater reclamation improvements.

**STATUS:**            The Committee may receive a presentation from the Department of Public Works and Environmental Management regarding the status of compliance with the Consent Decree orders. The Committee may also consider the possible filing of County Communication No. 04-49 and other related action.