

COUNCIL OF THE COUNTY OF MAUI

GOVERNMENT RELATIONS COMMITTEE

July 8, 2003

Committee
Report No.

03-51

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Government Relations Committee, having met on June 18, 2003, makes reference to County Communication No. 03-61, from the Council Chair, transmitting a proposed resolution entitled "APPROVING THE APPOINTMENT OF MAYOR ALAN M. ARAKAWA AS THE STATE DEPUTY DIRECTOR OF CIVIL DEFENSE FOR THE COUNTY OF MAUI".

The purpose of the proposed resolution is to appoint the Mayor as the State Deputy Director of Civil Defense for the County of Maui.

At its meeting, your Committee met with the Corporation Counsel and a Deputy Corporation Counsel.

The Corporation Counsel provided an overview of the duties of the State Deputy Director of Civil Defense, as stated in Section 128-3 of the Hawaii Revised Statutes.

Your Committee asked for clarification on whether there were any stipulations on the termination of this appointment.

The Corporation Counsel stated that although the Hawaii Revised Statutes did not specify an end date for the appointment, it could be assumed that the term of the position would run concurrent with the term of the sitting Mayor. However, he noted that a phrase could be inserted into the resolution to avoid any ambiguity, indicating that the term of the appointment will end at twelve o'clock meridian on January 2, 2007.

Your Committee recommended that the proposed resolution be revised to include a termination date of twelve o'clock meridian on January 2, 2007, and that the revised proposed resolution be adopted.

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Your Committee is in receipt of a revised proposed resolution entitled "APPROVING THE APPOINTMENT OF MAYOR ALAN M. ARAKAWA AS THE STATE DEPUTY DIRECTOR OF CIVIL DEFENSE FOR THE COUNTY OF MAUI". The revised proposed resolution incorporates your Committee's suggested revision.

Your Government Relations Committee RECOMMENDS the following:

1. That Resolution No. _____, as revised herein and attached hereto, entitled "APPROVING THE APPOINTMENT OF MAYOR ALAN M. ARAKAWA AS THE STATE DEPUTY DIRECTOR OF CIVIL DEFENSE FOR THE COUNTY OF MAUI" be ADOPTED; and
2. That County Communication No. 03-61 be FILED.

Adoption of this report is respectfully requested.

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DAIN P. KANE **Chair**

MICHAEL J. MOLINA **Member**

G. RIKI HOKAMA **Vice-Chair**

CHARMAINE TAVARES **Member**

DANNY A. MATEO **Member**