

# HOUSING AND HUMAN SERVICES COMMITTEE

Council of the County of Maui

## Meeting Agenda

**Date: February 24, 2003 (9:00 a.m.) [Council Chamber, 8<sup>th</sup> Floor, Kalana O Maui Bldg., 200 South High Street, Wailuku, Maui, Hawai'i]**

website: <http://www.co.maui.hi.us/committees/HHS/>

e-mail: [hhs.committee@co.maui.hi.us](mailto:hhs.committee@co.maui.hi.us)

### COMMITTEE MEMBERS

**Joseph Pontanilla, Chair**

**Michael J. Molina, Vice-Chair**

**Robert Carroll**

**Jo Anne Johnson**

**Danny A. Mateo**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shannon Alueta or Clarita Balala) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Moloka'i), 1-800-272-0098 (toll-free from Lana'i), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit by 12 noon on the business day preceding the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

### HHS-3

### AFFORDABLE HOUSING

**DESCRIPTION:** The Committee is in receipt of County Communication No. 03-56, from Councilmember Joseph Pontanilla, relating to affordable housing.

**STATUS:** The Committee will hear from a panel of resource people on the topic of affordable housing. The Committee may consider whether to recommend any legislative action. The Committee may also consider other related action, including the possible filing of County Communication No. 03-56.

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