

**PARKS AND AGRICULTURE COMMITTEE**  
Council of the County of Maui

**Meeting Agenda**

**June 5, 2003**  
**1:30 p.m.**  
**Council Chamber, 8<sup>th</sup> Floor**  
**200 South High Street, Wailuku, Hawaii**

website: <http://www.co.maui.hi.us/committees/PA/>  
e-mail: [pa.committee@co.maui.hi.us](mailto:pa.committee@co.maui.hi.us)

**COMMITTEE MEMBERS**

**Jo Anne Johnson, Chair**

**Robert Carroll, Vice-Chair**

**Michael J. Molina**

**Joseph Pontanilla**

**Charmaine Tavares**

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Tamara Koller or Clarita Balala) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

**PA-7**

**KULA AGRICULTURAL PARK**

**DESCRIPTION:**

The Committee is in receipt of County Communication No. 03-100, from the Economic Development Coordinator, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 22.04, MAUI COUNTY CODE, PERTAINING TO KULA PARK". The purpose of the proposed bill is to amend Title 22, Maui County Code, by repealing the existing Chapter 22.04 and adding a new Chapter 22.04A for the administration of the Kula Agricultural Park.

**STATUS:**

The Committee may consider whether to recommend passage of the proposed bill on first reading, with or without revisions. The Committee may consider other related action, including the possible filing of County Communication No. 03-100.

MORE →

**PA-8                    PROPOSED BILL FOR AN ORDINANCE RELATING TO COUNCIL  
APPROVAL FOR CERTAIN ACTIVITIES IN COUNTY PARKS AND  
RECREATIONAL FACILITIES**

**DESCRIPTION:**     The Committee is in receipt of County Communication No. 03-128, from Councilmember Charmaine Tavares, transmitting a draft bill entitled "A BILL FOR AN ORDINANCE RELATING TO COUNCIL APPROVAL FOR CERTAIN ACTIVITIES IN COUNTY PARKS AND RECREATIONAL FACILITIES". The purpose of the draft bill is to require Council approval for Type II(R), IV and V permits in parks and recreational facilities.

**STATUS:**            The Committee may consider whether to recommend passage of the draft bill on first reading, with or without revisions. The Committee may consider other related action, including the possible filing of County Communication No. 03-128.

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