

# PARKS AND ECONOMIC DEVELOPMENT COMMITTEE

Council of the County of Maui

## Meeting Agenda

November 17, 2005

1:30 p.m.

Council Chamber, 8<sup>th</sup> Floor  
200 South High Street, Wailuku, Hawaii

website: <http://www.co.maui.hi.us/committees/PED>

e-mail: [ped.committee@mauicounty.us](mailto:ped.committee@mauicounty.us)

### COMMITTEE MEMBERS

Jo Anne Johnson, Chair

Charmaine Tavares, Vice-Chair

Michelle Anderson

Robert Carroll

Danny A. Mateo

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shelly Espeleta or Pauline Martins) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 16 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

### **PED-16**

### **TAXICAB RATES**

#### **DESCRIPTION:**

The Committee is in receipt of the following:

1. County Communication No. 05-314, from Councilmember Michelle Anderson, transmitting a letter from Sylvia Sales, Owner/Operator of Maui Island Taxi & Tours, Inc., requesting an increase in taxicab rates.
2. County Communication No. 05-315 from Councilmember Jo Anne Johnson, transmitting correspondence from Alan Little and David B. Mogilefsky, requesting an increase in taxicab rates.
3. Correspondence dated November 9, 2005, from Councilmember Jo Anne Johnson, transmitting a draft bill entitled "A BILL FOR AN ORDINANCE AMENDING SECTION 5.16.080, MAUI COUNTY CODE, PERTAINING TO RATES OF FARE AND BAGGAGE CHARGE". The purpose of the draft bill is to amend Section 5.16.080 of the Maui County Code pertaining to taxicab rates.

#### **STATUS:**

The Committee may consider whether to recommend passage of the draft bill on first reading, with or without revisions. The Committee may also consider the filing of County Communication No. 05-314, County Communication No. 05-315, and other related action.

MORE →

**PED-8                    NOMINATING ADDITIONAL AREAS ON MAUI FOR DESIGNATION  
AS ENTERPRISE ZONES**

**DESCRIPTION:**

The Committee is in receipt of the following:

1. County Communication No. 05-152, from the Economic Development Coordinator, transmitting a proposed resolution entitled "NOMINATING ADDITIONAL AREAS ON MAUI FOR DESIGNATION AS ENTERPRISE ZONES".
2. Correspondence dated November 1, 2005, from the Economic Development Coordinator, transmitting a revised proposed resolution entitled "NOMINATING ADDITIONAL AREAS ON MAUI FOR DESIGNATION AS ENTERPRISE ZONES". The purpose of the revised proposed resolution is to nominate Greater Maui (including parts of Wailuku, Kihei, Pukalani, Makawao, and Puunene) and West Maui for enterprise zone status, pursuant to Chapter 3.80, Maui County Code.

**STATUS:**

The Committee may consider whether to recommend adoption of the revised proposed resolution, with or without revisions. The Committee may receive a presentation by the State Department of Business, Economic Development & Tourism on enterprise zones. The Committee may also consider the filing of County Communication No. 05-152 and other related action.