

# PARKS AND ECONOMIC DEVELOPMENT COMMITTEE

Council of the County of Maui

## Meeting Agenda

December 15, 2005

1:30 p.m.

Council Chamber, 8<sup>th</sup> Floor  
200 South High Street, Wailuku, Hawaii

website: <http://www.co.maui.hi.us/committees/PED>

e-mail: [ped.committee@mauicounty.us](mailto:ped.committee@mauicounty.us)

### COMMITTEE MEMBERS

Jo Anne Johnson, Chair

Charmaine Tavares, Vice-Chair

Michelle Anderson

Robert Carroll

Danny A. Mateo

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Shelly Espeleta or Pauline Martins) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).*

*ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 16 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.*

*INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.*

*DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.*

*TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.*

### **PED-17 COUNTY OF MAUI'S POOL HEATERS**

**DESCRIPTION:** The Committee is in receipt of County Communication No. 05-316, from Councilmember Jo Anne Johnson, requesting a status report on the County's pool heaters and related pool matters.

**STATUS:** The Committee may discuss the County's pool heaters and related pool matters. The Committee may also consider the filing of County Communication No. 05-316 and other related action.

### **PED-1 HULA BOWL**

**DESCRIPTION:** The Committee is in receipt of County Communication No. 04-294, from the Director of Parks and Recreation, relating to the Hula Bowl college football all-star game.

**STATUS:** The Committee may discuss the Hula Bowl. The Committee may also consider the filing of County Communication No. 04-294 and other related action.