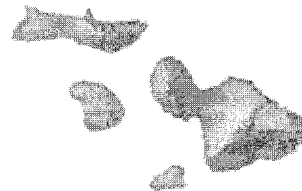
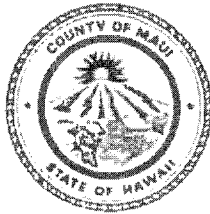


MICHAEL P. VICTORINO  
Mayor

DAVID C. THYNE  
Fire Chief

BRADFORD K. VENTURA  
Deputy Fire Chief



**DEPARTMENT OF FIRE & PUBLIC SAFETY**

COUNTY OF MAUI  
200 DAIRY ROAD  
KAHULUI, HI 96732

April 2, 2020

Hughes Fire Equipment Inc.  
910 Shelley St.  
Springfield, OR 97477

**RE: CONTRACT FOR GOODS & SERVICES – FURNISHING AND  
DELIVERY OF ONE (1) 1,500 GMP PUMPER FOR THE LAHAINA FIRE  
STATION FOR THE DEPARTMENT OF FIRE AND PUBLIC SAFETY  
IFB NO. 19-20/P-99  
CONTRACT NO. C7028**

Dear Sir/Ma'am,

This is to inform you that your official notice to proceed is:

April 3, 2020

Thank you for your prompt attention to this notice.

Sincerely,

BRADFORD K. VENTURA  
Deputy Fire Chief

cc: Cindy Kagoshima, Business Administrator  
Dana Ah Nee, COM Purchasing Division  
Jean Iniba, COM Accounts Division