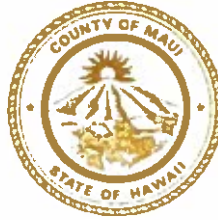


**MICHAEL P. VICTORINO**  
Mayor

**DAVID C. THYNE**  
Fire Chief

**BRADFORD K. VENTURA**  
Deputy Fire Chief



**DEPARTMENT OF FIRE & PUBLIC SAFETY**  
COUNTY OF MAUI  
200 DAIRY ROAD  
KAHULUI, HI 96732

May 15, 2020

Hughes Fire Equipment Inc.  
910 Shelley Street  
Springfield, OR 97477

**RE: CONTRACT FOR GOODS & SERVICES – FURNISHING AND  
DELIVERY OF ONE (1) 4x4, TYPE 5 CREW CAB BRUSH TRUCK FOR  
DEPARTMENT OF FIRE & PUBLIC SAFETY  
IFB NO. 19-20/P-130  
CONTRACT NO. C7067**

Dear Sir/Ma'am,

This is to inform you that your official notice to proceed is:

May 15, 2020

Thank you for your prompt attention to this notice.

Sincerely,

A handwritten signature in blue ink, appearing to read "B. Ventura".

**BRADFORD K. VENTURA**  
Deputy Fire Chief

cc: Cindy Kagoshima, Business Administrator  
Christy Kailiehu, COM Purchasing Division  
Jean Iniba, COM Accounts Division