

**MICHAEL P. VICTORINO**  
Mayor

**SANDY K. BAZ**  
Managing Director



**OFFICE OF THE MAYOR**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.mauicounty.gov](http://www.mauicounty.gov)

December 12, 2022

University of Hawaii o/b University of Hawaii Sea Grant College Program  
Office of Research Services  
2440 Campus Road, Box 368  
Honolulu, HI 96822-2234

To University of Hawaii,

**SUBJECT: ENVIRONMENTALLY SENSITIVE AREAS AND NATURE  
BASED SOLUTIONS ATLAS FOR MAUI COUNTY  
Ordinance No. 5392 (FY2023), Contract No. C7661**

This is to inform you that your official NOTICE TO PROCEED date for the subject project is:

**Monday December 12, 2022**

The contract time of performance is from this Notice to Proceed through September 30, 2024, unless sooner completed, terminated, or extended in compliance with the terms of the Contract (No. C7661).

If you have any questions, please call Alex de Roode, Energy Commissioner at (808) 495-6515.

Sincerely,

A handwritten signature in black ink that reads "Tyson K. Miyake".

TYSON K. MIYAKE  
Chief of Staff, County of Maui

Cc: Scott Teruya, Finance Director  
Jared Masuda, Purchasing Agent