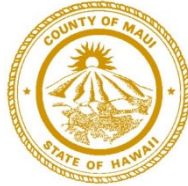


**RICHARD T. BISSEN, JR.**  
Mayor

**KEKUHAUPIO R. AKANA**  
Managing Director

**BRADFORD K. VENTURA**  
Fire Chief

**GAVIN L.M. FUJIOKA**  
Deputy Fire Chief



**DEPARTMENT OF FIRE & PUBLIC SAFETY**  
COUNTY OF MAUI  
200 DAIRY ROAD  
KAHULUI, MAUI, HAWAII 96732  
[www.mauicounty.gov](http://www.mauicounty.gov)

November 13, 2023

Hughes Fire Equipment, Inc.  
910 Shelley Street  
Spring, OR 97477

**RE: CONTRACT FOR GOODS AND SERVICES – FURNISHING &  
DELIVERY OF ONE (1) 4X4 TYPE 5 CREW CAB BRUSH TRUCK FOR  
THE LAHAINA FIRE STATION FOR DEPARTMENT OF FIRE &  
PUBLIC SAFETY  
IFB NO.: 23-24/P-61  
CONTRACT NO. C8054**

Dear Sir/Ma'am,

This letter serves as official notice to proceed with the above named contract.

Notice to Proceed Date: November 14, 2023  
Service Period: November 14, 2023 – December 15, 2025 (762 Days)  
Completion Date: December 15, 2025

Thank you for your prompt attention to this notice.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad Ventura".

**BRADFORD K. VENTURA**  
Fire Chief

cc: Cindy Kagoshima, Business Administrator  
Cody Sarmiento, COM Purchasing Division